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University of Illinois at Urbana/Champaign

Cooperative Extension Service

ILLINOIS EXTENSION ADVISERS 4-H NEWSLETTER

FEBRUARY, 1976

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UNIVERSITY OF ILLINOIS
AT URBANA-CHAMPAIGN

STATE 4-H WINNERS IN SELECTED AWARD PROGRAMS

Enclosed is a list of state winners named in selected areas of the 1976 Illinois Awards Program. This information is provided to you for "in house" discussions with your award winners. This information is not for public release until after the dates indicated.

Information regarding IFEC delegates and Safety Congress delegates will be provided as soon as possible. Other award categories, i.e., bond awards, are still unconfirmed from the donors.

Your cooperation in preparing for these selections was greatly appreciated. All of the candidates are top-notch 4-H'ers and deserving of recognition for their achievements.

In releasing this announcement to the local press, you will want to prepare a news article giving information about the award winner, highlighting his/her work in the selected award program and other significant experiences in 4-H.

Later, as the award trip draws nearer, you may wish to prepare a second article which highlights the event that the 4-H'er will be attending.

Sharon Coffman

CHANGE IN NATIONAL 4-H CONGRESS ELIGIBILITY

According to information recently released from the National 4-H Service Committee, effective January 1, 1977, 4-H members may attend National 4-H Congress only once. Thus, 4-H'ers who have once attended this event, may not be nominated for National Honors in Achievement Leadership or Citizenship.

According to Illinois 4-H Policy, previous 4-H delegates to American Youth Foundation Camp and National 4-H Conference are ineligible for nomination in any awards program which provides a trip to National 4-H Congress at the state, sectional, or national level.

Sharon Coffman

IN-SERVICE EDUCATION LEADERSHIP WORKSHOP IN MARCH

An inservice education workshop "Recruiting & Training Individuals for Leadership Roles in Youth Work" will be held on the University of Illinois campus, Urbana-Champaign, Monday, March 15, 1976 through Wednesday, March 17. Specific details and application forms have been sent to County Staff Leaders in the State. A limited number of applications will be accepted on a first-received basis as of February 5, 1976. Additional information about the workshop is available in the State 4-H Office; write or call Violet Malone, 217-333-0910.

Violet Malone

4-H CAMPING IN-SERVICE EDUCATION WORKSHOP

All county Extension advisers are eligible to attend the 4-H Camp Workshop, April 25-30, 1976, held in conjunction with Leisurecraft and Counseling Camp at Memorial 4-H Camp near Monticello. New advisers and Camp Association Board members are especially alerted to this official in-service-education opportunity.

The philosophy of counseling individuals and groups in a camp situation will be shared by Dr. Lloyd Shaw, the week's resource leader. He is a Collinsville theologian who is also a consulting psychologist and a guest speaker on the subject of "Dream Analysis."

The lay committee recently sent a brochure and registration form to each county office. Additional information and brochures may be secured from the State 4-H office.

Several Illinois 4-H Foundation scholarships are available to volunteer 4-H leaders. The enclosed Campership application forms should be returned to George Daigh, 47 Mumford Hall. Advisers interested in attending this workshop are reminded that it is a County Trust, optional, in-service education program and regular procedures for attending should be followed.

Walt Griffith

4-H CITIZEN AMBASSADOR PROGRAM OPPORTUNITY

4-H members who desire an intensive travel program compared to the living-learning-sharing experience provided by IFYE Caravan may want to investigate the 4-H Citizen Ambassador Program. This program takes young people, between 16 and 20 years of age, to Belgium, France, Switzerland, Germany, Holland, Denmark, Russia, Hungary and Austria for three to five days in each country. The cost is \$1,842. Information can be obtained from Ruth Shane, U. S. Program coordinator, Citizen Ambassador Program, P. O. Box 2238, College Station, Pullman, Washington 99163.

Hugh Wetzel

1976 NATIONAL VOLUNTEER WEEK

Plan now for 1976 National Volunteer Week. This is usually the third week in April. Many newspapers put out special editions recognizing volunteers. Make sure that Extension volunteers are recognized, along with other youth organization volunteers.

Barbara Johnson

1976 NATIONAL 4-H POSTER ART PROGRAM
(Regulations & other information)

1. 4-H'ers are encouraged to submit poster designs in any of the 3 selected "theme areas" on which the 1976 poster will be based. These 3 "theme areas" are:

4-H IS ACTION

4-H--FREEDOM TO BE

4-H BRINGS OUT THE BEST

The "theme areas" for the poster design are selected from some 170 themes suggested by 4-H delegates to National 4-H Congress. By offering 3 "theme areas" 4-H members are given some guidance, while still leaving opportunity for creativity.

2. Posters must be created by currently enrolled 4-H members.
3. Counties may submit no more than one poster design by any one 4-H member, i.e., one entry per member.
4. Counties are encouraged to conduct a county 4-H poster selection event and promote poster displays.
5. Selected county posters sent to the State 4-H Office must be of uniform dimensions. All posters must be designed on, or affixed to standard poster board (solid fibre board) of 14" x 22" dimensions. They may be horizontal or vertical. Any medium may be used, such as watercolor, ink, crayon, acrylic, charcoal, oils, collage -- so long as the poster is not 3-dimensional. Posters incorporating copyrighted material, like the cartoon character "Peanuts," will not be accepted.
6. The 4-H member's name, age, full address, "theme area" chosen, and a brief artwork interpretive statement must be affixed to the back of the poster board in the upper left hand corner. The following layout for this information is suggested:

State: _____		
Theme Area: _____		
Name of 4-H Member: _____	Age: _____	
Address: _____		
Street	City	Zip
Interpretive Statement: _____		

7. All county entries will receive a certificate signifying participation in the National 4-H Poster Art Exhibit, courtesy of Coats & Clark, Inc. (Certificates will also be made available to counties wishing to use them in conjunction with their poster design programs.)
8. The county posters are to be submitted to the State 4-H Office by August 1, 1976.
9. The National 4-H Poster Art Exhibit is an exhibition--not a contest. The 1977 poster design will be based on ideas presented in the poster entries of this exhibit.

Mary Harris

CLOVER MAGIC RECRUITS LEADERS

Darlene Heer and Janette Mueller, Madison County, developed a slide series to recruit leaders for the 4-H program. The leading characters are "Clover Magic" and "Professor VonHuffenpuffer." The 40 slide series is used with various interest groups. Two pamphlets were developed for follow-up use and a flip-type brochure (still in production) was designed for use with new leaders as a supplement to the Leader Development series.

Violet Malone

SHARE-THE-FUN CERTIFICATES

Certificates for all Clubs presenting Bicentennial Share-the-Fun acts and one certificate for the Club presenting the most outstanding Bicentennial act in the County Share-the-Fun contest are available from the State 4-H office.

At the Illinois State Fair a plaque will be presented each of the eight nights for top act depicting a Bicentennial theme. From the eight acts receiving plaques, a top act will be named.

The certificates for Clubs and the plaques for counties are sponsored by the Illinois Association of Extension Advisers, Youth.

Mary Harris

4-H TRACTOR AND MACHINERY CERTIFICATION PROGRAM

Several advisers have asked whether or not there are changes in the requirements of the Tractor and Machinery Certification Program. The Extension Service exemption to the U. S. Department of Labor Agricultural Hazardous Occupations Order pertaining to the employment of youth under 16 years of age is still in effect. 4-H TRACTOR AND MACHINERY SAFETY, Guidelines for County Extension Advisers to Conduct Training and Certification Program provides basic information to plan and carry out the program. This should be in the notebook, 4-H Projects, A Guide for County Extension Advisers, distributed in April 1976.

Supplementary information provided to counties at 4-H tractor program leader training meetings the last several years is still helpful. Some slide sets and movies are also available through the State 4-H office.

JUNIOR SHORTHORN ASSOCIATION MEETS

The Illinois Junior Shorthorn Association will meet March 14, 1976 immediately following the State Polled Shorthorn Show to be held in Macomb at the Western Illinois University Stock Pavilion. Questions should be directed to Ms. Wartens, 217-288-9360, or Ms. Steck, 309-375-6568.

Walt Griffith

4- H INTERNATIONAL CORNER

Following is the latest on 4-H International Program progress. A letter about using International Program coordinator and host family orientation will be coming your way shortly.

HOST FAMILIES FOR JAPANESE LABO AND OTHER IFYE EXCHANGEES

We are still proceeding on the plan to host 150 Japanese LABO exchangees. Most of them will be in the 10-15 year old range and there will be both boys and girls. There will also be about 15 Jr. Leaders from 15-19 years old and 5 adult leaders. Host families will be needed for the period July 23 to August 21.

A November 5th letter included a return form indicating interest in hosting the Japanese LABO and other exchangees. About 24 counties responded, saying they could host from 1-10 exchangees. Remember, we are hoping that many counties will try to have four or more families signing up, so we can use the county group orientation and operation plan. We do need more host families.

We also need about 40 families for regular IFYE Exchangee program. Enclosed with this NEWSLETTER is a host family application form (IFYE 31-Revised 1976). On the back is the host family "wish sheet" which enables the family to indicate preferences for hosting exchangees. You may make copies of this form for use in securing applicants for the program. We will send additional forms upon request.

IFYE CARAVAN APPLICANTS INTERVIEWED FEBRUARY 21, 1976

Applicants for the various 1976 Caravan opportunities will be interviewed on Saturday, February 21, 1976, in 520 Bevier Hall on the Champaign/Urbana campus at University of Illinois. Applications should be sent in as soon as possible, but will be accepted up to the interview day. See the November 5th IFYE letter and the January 4-H NEWSLETTER for program details and application form.

IFYE REPRESENTATIVES AWAITING ASSIGNMENTS

Seven applicants are being considered for assignment by the National 4-H Foundation International Staff. Their first orientation session was held January 30-31.

IFYE-SOVIET UNION EXCHANGE THIS SUMMER

Three Illinois applicants are being interviewed to be a part of the first delegation of 15 to participate in the Soviet Union Exchange. We are hoping to host several of the 15 Sovier exchangees coming to the United States this summer. They will be in the United States from June through August. We are seeking families for 3-week assignments. It may be that we will assign 3 or 4 to the same county if sufficient interest develops. If you have families interested in hosting the Russians (20-26 years old), please let us know soon.

Hugh Wetzel

PRICE LIST OF FEEDS, DECEMBER, 1975

Prices for some of the feeds used in supervised experience programs are listed below, and on next page, for students obtaining their feed at home. Purchased feeds can be recorded at prices paid.

<u>Kind of Feed</u>	<u>Dec. 11</u>
Corn, shelled, bu. -----	\$ 2.45
Corn, ground shelled or ear corn, bu. -----	2.55

(continued next page)

Oats, bu. -----	1.25
Oats, ground, bu. -----	1.35
Barley (feed), bu. -----	2.10
Barley, ground or rolled, bu. -----	2.20
Grain sorghum, cwt. -----	4.00
Grain sorghum, cracked, cwt. -----	4.15
Corn silage, ton -----	16.50
Sorghum silage, ton -----	15.00
Haylage, ton -----	26.50 *
Clover and mixed hay) All hay and straw prices) -----	42.00
Alfalfa) are for baled. Figure) -----	49.00
Oat or wheat straw) loose at \$8 less per ton) -----	32.00

* Or convert to dry hay equivalent containing 90 percent dry matter.

Fred Haegele

State 4-H Staff:

Sharon Coffman	Barbara Johnson
George Daigh	Violet Malone
Walt Griffith	Bill Stone
Fred Haegele	Hugh Wetzel
Mary Harris	

M. Edward Rapking
M. Edward Rapking
Assistant Director,
4-H & Youth

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.

(continued next page)

County _____ Date _____

INTERNATIONAL HOST FAMILY APPLICATION

Name _____

FAMILY

Complete permanent address _____

PICTURE

HERE

_____ Zip _____

Telephone Number and Area Code _____

Church Affiliation _____

Children - Names & Ages (circle those at home)

Girls _____

Boys _____

Foreign Language Comprehension: Husband _____

Wife _____

Children _____

Occupation: Husband _____

Wife _____

For those who
live on or
operate a farm

Crops _____ Acres in Farm _____

Livestock _____ Other _____

Extension Activities of the Family _____

Community Activities: Husband _____

Wife _____

Children _____

What experience have you had with people from other countries? _____

Recommended by: _____

Extension Adviser, Ag. _____

Extension Adviser, Home Ec. _____

please make a copy of
completed application
for county use.

Extension Adviser, Youth _____

Extension Adviser _____

(Please circle name of adviser who is to receive correspondence.)

Father's first name _____ Mother's first name _____ Last name _____

ILLINOIS' HOST FAMILY INTERNATIONAL PROGRAM "WISH SHEET"

Please indicate your preferences for the following opportunities and times. Use the following system:

- A - Our preferred choice or choices
 B - Quite acceptable
 NO - Do not wish to be considered

** JAPANESE LABO PROGRAM ----- about July 23 - August 21

One family assignment for about 4 weeks.

Exchangees (135 expected) ----- Age 10 - 15 ----- Boy _____ Girl _____

Senior Mates (15 expected) ----- Age 15 - 19 ----- Boy _____ Girl _____

(Jr. Leaders)

Staff Chaperon (5 expected) ----- Age 20 & older ----- Man _____ Woman _____

** IFYE REPRESENTATIVE AND CARAVAN PROGRAMS ----- May to October

Family assignments of about 3 weeks ----- about 40 families will be needed.

Exchangees ----- Age 19 - 26 ----- Man _____ Woman _____

Time preference - May _____ August _____

June _____ September _____

July _____ October _____

** COUNTRY OR OTHER PREFERENCES

Since we do not receive country assignments until April or May, please list your preferences of country, area, language, etc.

Would you accept an exchangee from any country? YES _____ NO _____

List exceptions _____

** PRYLE PROGRAM (Professional Rural Youth Leaders Exchange) ----- June - August

Assignments are usually about 3 weeks. Extension Staff may serve as hosts.

PRYLE's (3 expected) ----- Age 21 - 30 ----- Man _____ Woman _____

** Additional information that may be helpful in making assignments in special family or county events, language ability, etc.:

(Please circle name of adviser who is to receive correspondence.)

Due March 15, 1976

County _____

Send to: State 4-H Office
47 Mumford Hall
Urbana, Il. 61801
Attention: George Daigh

APPLICATION FOR ILLINOIS 4-H FOUNDATION CAMPSHIP TO
LEISURECRAFT AND COUNSELING CAMP - APRIL 25-30, 1976

Name _____

Address _____ Zip code _____

Name of 4-H club you are leading _____

Number of members in your club _____

Do you plan to serve as counselor at District 4-H Camp? _____

Activities you have helped with, either in the county or at camp:

Crafts _____ Nature Study _____

Recreation _____ Other _____

Please make a statement about how you would use the training you might receive at
Leisurecraft and Counseling Camp:

Sponsored by Illinois 4-H Foundation, Inc., Urbana, Illinois

Signature of Applicant _____

Statement by County Adviser concerning possible help this applicant might give to
4-H program in your county.

Signature of Adviser _____

Title _____

WINNERS IN ILLINOIS 4-H AWARDS PROGRAMS AND CANDIDATES FOR NATIONAL HONORS-1976

Release Date: This information is not available for public release until after March 15, 1976 unless otherwise indicated.

NATIONAL 4-H CONFERENCE

Six trips to Washington, D.C. in April, 1976.
Illinois 4-H Foundation, Inc., Urbana, Illinois.

Martha Arntzen	1142 Bobby Ave., Macomb 61455	McDonough
Brian O. Coleman	8726 S. Calumet, Chicago 60619	Cook II
Deborah Harrell	8620 S. Maryland, Chicago 60619	Cook I
Jane Kampe	6411 W. 183rd St., Tinley Park 60477	South Cook
Steve LeRoy	R. 3, Box 209, Barrington 60010	North Cook
Randy Schrader	Box 347, Pinckneyville 62274	Perry

AMERICAN YOUTH FOUNDATION CAMP

Six scholarship trips to Leadership Training School, Camp Miniwanca, Stony Lake, Michigan.

Sponsored by the Danforth Foundation

Randy Schnitz	R. 1, Box 35, Oswego 60543	Kendall
Susan Webber	6733 Highland, Palos Heights 60463	South Cook

Sponsored by Illinois 4-H Foundation, Inc., Urbana, Illinois.

Dena Hout	R.R. 1, Louisville 62858	Clay
Joel Ottosen	R.R. 3, Morrison 61270	Whiteside
Dawn Pauling	2107 S. Lynch Rd., DeKalb 60115	DeKalb
Rod Ringger	Box 64, Chenoa 61726	McLean

ACHIEVEMENT - NATIONAL

One trip to National 4-H Congress and two records submitted for National Honors.

Ford Motor Company Fund, Dearborn, Michigan.

Barbara Davis (trip)	R. 2, Odell 60460	Livingston
Randy Harrington	R. 2, Tremont 61568	Tazewell

ACHIEVEMENT - STATE

Four trips to National 4-H Congress and two \$500 scholarships.

Santa Fe Railway System, Chicago, Illinois.

Diana Baird (scholarship)	R. 1, Williamsfield 61489	Knox
Rose Ann Edwards (scholarship)	R. 1, Payson 62360	Adams
Patty Thaxton	R. 1, Greenfield 62044	Greene
Steve Theilan	R. 1, Abingdon 61410	Knox

ACHIEVEMENT - STATE

Twelve trips to National 4-H Congress.

Illinois 4-H Foundation, Inc., Urbana, Illinois.

Darryl Avery	1204-15 St., Rock Island 61201	Rock Island
Karen Basinger	R. 2, Enfield 62835	White
Alice Ellis	1140 Linda Drive, Princeton 61356	Bureau
Cherie Goodwin	1219 Stafford, DeKalb 60115	DeKalb
Jacqueline Morton	332 N. 67th St., E. St. Louis 62203	St. Clair
Susie Ruppert	R. 1, Box 161, Nokomis 62075	Montgomery
Tom Salzman	R. 4, Ottawa 61350	LaSalle
Kathy Slaymaker	R. 1, Erie 61250	Whiteside
John Ott, Jr.	R. 2, LaFayette 61449	Stark
Natalie Webb	R. 1, Tunnel Hill 62991	Johnson
Pam Woodward	Dongola 62926	Union
Teresa Worley	R. 4, Fairfield 62837	Wayne

AGRICULTURAL

One trip to National 4-H Congress and submitted for National Honors.

International Harvester Company, Chicago, Illinois.

Larry Agne	R. 1, Box 48, Belleville 62220	St. Clair
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AUTOMOTIVE

One trip to National 4-H Congress and submitted for National Honors.

The Firestone Tire & Rubber Company, Akron, Ohio

Mike Migalla	26W347 North Ave., Wheaton 61087	DuPage
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BEEF

One trip to National 4-H Congress and submitted for National Honors.

Illinois 4-H Foundation, Inc., Urbana, Illinois.

Keith Parr	R. 1, Donnellson 62019	Bond
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BICYCLE

One \$50 U. S. Savings Bond and submitted for Sectional Honors.

The Goodyear Tire and Rubber Company, Akron, Ohio.

Mary Johnson	1304 Coolidge, Pekin 61554	Tazewell
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BREAD

One trip to National 4-H Congress and submitted for National Honors.

Standard Brands, Inc., New York, New York.

Christine Miller	R. 1, Bloomington 61701	McLean
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CITIZENSHIP

Certificate and submitted for National Honors.

In memory of Thomas E. Wilson, Chicago, Illinois.

Kathy Bettenhausen

R. 2, Box 248, Frankfort 60423

Will

Paul Gordon

413 E. St., Penfield 61862

Champaign

CLOTHING

One trip to National 4-H Congress and submitted for National Honors.

Coats and Clark, Inc., New York, New York.

Rebecca Hines

R. 1, O'Fallon 62269

St. Clair

COMMODITY MARKETING

One trip to Commodity Marketing Symposium in Chicago. Release Date Dec. 1, 1976.

The Chicago Board of Trade, Chicago, Illinois.

Scott Smithson

R. 1, Loogootee 62857

Fayette

CONSERVATION

One trip to National 4-H Congress and submitted for National Honors.

John Deere, Moline, Illinois.

David Franks

5907-254th St., Port Byron 61275

Rock Island

CONSUMER EDUCATION

One trip to National 4-H Congress and submitted for National Honors.

Montgomery Ward, Chicago, Illinois.

Donna Klocke

R. 2, Box 117, Hoopston 60942

Vermilion

DAIRY

One trip to National 4-H Congress and submitted for National Honors.

Insurance Company of North America, Philadelphia, Pennsylvania.

Sue Mueller

4N195 LaFox Rd., St. Charles 60174

Kane

DAIRY FOODS

One trip to National 4-H Congress and submitted for National Honors.

Carnation Company, Los Angeles, California.

Mark Germain

R. 1, Box 149, Rock City 61070

Stephenson

DOG CARE AND TRAINING

Transistor radio and submitted for Sectional Honors.

Ralston Purina Company, St. Louis, Missouri.

Gale Walker

R. 1, Box 256, Libertyville 60048

Lake

DRESS REVUE

One trip to National 4-H Congress and submitted for National Honors.
Simplicity Pattern Company, Inc., New York, New York.

Debbie Grenlund 19551 Capron Rd., Capron 61012 Boone

ELECTRIC

One trip to National 4-H Congress and submitted for National Honors.
Westinghouse Electric Corporation, Pittsburgh, Pennsylvania.

Dale King R. 3, Quincy 62301 Adams

ENTOMOLOGY

One \$50 U. S. Savings Bond and submitted for Sectional Honors.
Hercules Incorporated, Wilmington, Delaware.

Agnes Christensen R. 6, Box 46, Kankakee 60901 Kankakee

FOOD AND NUTRITION

One trip to National 4-H Congress and submitted for National Honors.
General Foods Corporation, White Plains, New York.

Carol Thompson R. 4, Robinson 62454 Crawford

FOOD PRESERVATION

One trip to National 4-H Congress and submitted for National Honors.
Kerr Glass Manufacturing Corporation, Sand Springs, Oklahoma.

Luanne Goebbert R. 3, Box 213, Barrington 60010 North Cook

FORESTRY

One trip to National 4-H Congress and submitted for National Honors.
International Paper Company, New York, New York.

Robert Thompson 4402 Greenwood Rd., Woodstock 60098 McHenry

GARDENING

One \$50 U. S. Savings Bond and submitted for Sectional Honors.
Chevron Chemical Company, Ortho Division, San Francisco, California.

Frank Wollney 140 Hawthorne, Barrington 60010 North Cook

HEALTH

One trip to National 4-H Congress and two records submitted for National Honors.
Eli Lilly and Company, Indianapolis, Indiana.

Jean Blaes 307 S. 15th, Belleville 62221 St. Clair
David McCrery (trip) 1302 E. Broadway, Monmouth 61462 Warren

HOME ENVIRONMENT

One \$50 U. S. Savings Bond and submitted for Sectional Honors.

The S & H Foundation, Inc., New York, New York.

Ellen Morris R. 3, McLeansboro 62859 Hamilton

HOME MANAGEMENT

One trip to National 4-H Congress and submitted for National Honors.

Tupperware Home Parties, Orlando, Florida.

Vicki Jo Hall R. 1, Carrollton 62016 Greene

HORSE

Submitted for National Honors.

National 4-H Service Committee, Chicago, Illinois.

Suzanne Baird R. 1, Franklin Grove 61031 Lee

LEADERSHIP

One trip to National 4-H Congress and two records submitted for National Honors.

Reader's Digest, Pleasantville, New York.

Timothy W. Fidler (trip) 9222 Huber Rd., Belvidere 61008 Boone
Fran Livingston 1140 Western Ave., Geneva 60134 Kane

PEOPLE-TO-PEOPLE

One trip to National 4-H Congress.

Illinois IFYE Alumni Association.

Linda K. Bateman Box 221, R 3, Tuscola 61953 Douglas

PETROLEUM POWER

One trip to National 4-H Congress and submitted for National Honors.

AMOCO Foundation, Inc., Chicago, Illinois.

Terry Williams R. 3, Martinsville 62442 Clark

PHOTOGRAPHY

One trip to National 4-H Congress and submitted for National Honors.

Eastman Kodak Company, Rochester, New York.

John Groezinger 315 N. Ash St., Elizabeth 61028 JoDaviess

PUBLIC SPEAKING

Two \$50 U. S. Savings Bonds and submitted for Sectional Honors.

Union Oil Company of California, Palatine, Illinois.

Gail Bordy 3447 W. 84th Place, Chicago 60652 Chicago II
David Gilliland Mill St., Mt. Carroll 61053 Carroll

SAFETY

One trip to National 4-H Congress and submitted for National Honors.
General Motors, Detroit, Michigan.

Kay Swaar	R. 2, Mason City 62664	Mason
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SHEEP

One \$50 U. S. Savings Bond and submitted for National Honors.
Wilson and Company, Inc., Oklahoma City, Oklahoma.

One trip to National 4-H Congress.
Illinois Suffolk Breeders Association.

Donna Wilson	R. 3, Litchfield 62056	Montgomery
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SWINE

One trip to National 4-H Congress and submitted for National Honors.
Illinois 4-H Foundation, Inc., Urbana, Illinois.

Don Barton	R. 3, Pittsfield 62363	Pike
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VETERINARY SCIENCE

One \$50 U. S. Savings Bond and submitted for Sectional Honors.
The Upjohn Company, Kalamazoo, Michigan.

Charles Durbin	R. 2, St. Elmo 62458	Fayette
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POULTRY FACT-FINDING CONFERENCE

Release Date: Sept. 1, 1976

Four trips to Poultry Fact-Finding Conference.

Illinois Poultry Council and Illinois 4-H Foundation, Inc.

Devon Atkinson	R. 1, Geff 62842	Wayne
Karen Hammel	R. 4, Champaign 61820	Champaign
George Obernagle III	R. 2, New Athens 62264	St. Clair
Celia Shimmin	R. 1, Roseville 61473	Warren

NATIONAL DAIRY CONFERENCE

Release Date: Sept. 15, 1976

Twelve trips to National Dairy Conference - September, 1976.

Illinois Holstein-Friesian Association
Prairie Farms Dairy, Inc.
Associated Milk Producers, Inc.

Mary Bruning	R. 1, Freeport 61032	Stephenson
Julie Christ	R. 2, Washburn 61570	Woodford
Bill Eade	R. 1, Addieville 62214	Washington
Marilyn Hayes	R. 1, Seneca 61360	LaSalle
Brian Heisner	R. 1, Box 227, Peotone 60468	Will
Vickie Muller	R. 1, Washington 61571	Tazewell
Joey Obert	R. 1, Freeport 61032	Stephenson
Gail Richter	R. 2, Highland 62249	Clinton
Janice Ruppert	R. 1, Box 161, Nokomis 62075	Montgomery
Scott Smithson	R. 1, Loogootee 62851	Fayette
Barbara Weas	R. 2, Griggsville 62340	Pike
David Yochem	R. 2, Mt. Carroll 61053	Carroll

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University of Illinois at Urbana/Champaign

Cooperative Extension Service

ILLINOIS EXTENSION ADVISERS 4-H NEWSLETTER

MARCH 1976

COST OF PROJECT HONOR MEDALS

Our cost on Project Honor Medals has increased and it will be necessary to charge 60¢ per medal to cover these costs. This new price will be effective with the receipt of this NEWSLETTER.

M. E. Rapking

COUNTY 4-H SHOW JUDGE'S FEES TO BE PAID

We have been informed by the Bureau of County Fairs that due to failure of all counties to claim their full \$5.50 per member payment, the 4-H Fund will be able to pay the \$200 judge's fee per county.

M. E. Rapking

4-H LEADERSHIP AND STAFF DEVELOPMENT RESOURCE SHEET AVAILABLE

A 4-H Leadership and Staff Development Resource Sheet will be mailed to the Counties very soon. This is planned to be a bi-monthly issue for use by county staff in their work with local volunteers. The resource sheets will feature some factual information for volunteers and staff as it relates to recruitment, training, supervision and recognition. A section called "TEAN in 4-H" (Teen Educators Always Needed in 4-H) will include ideas, comments, questions and concerns about work with Teen Leaders. Another section called "TIPS" (Techniques, Information and Program Summaries) for volunteers will be an idea exchange for volunteers and staff.

In general, the resource sheets are designed to provide updated materials for volunteers, paraprofessional and professional staff working with the youth program in the county. All or part of the sheet may be duplicated for distribution at the local level. A reply form will be available for your feedback. The Resource Data sheets are being developed in response to a need identified in the Statewide 4-H Leadership Development Thrust.

Violet M. Malone

JUNIOR DOG JUDGING CONTEST

The International Kennel Club of Chicago invites 4-H members with dog projects to participate in their Junior Dog Judging Contest. Open to boys and girls 9 to 19 years of age, it will be held Sunday, March 28, at the International Amphitheatre, Chicago. The contest is based on actual physical placing of three to five of the following breeds: Boxers, German Shepherds, Weimaraners, Irish Setters, Dalmatians, Bulldogs, Beagles, Basenjis, Scottish Terriers, West Highland White Terriers.

Entries are due March 19. Rules and regulations and entry card may be obtained from: International Kennel Club of Chicago, International Amphitheatre, 4300 South Halsted Street, Chicago, IL 60609.

Fred L. Haegele

1976 STATE 4-H CONFERENCE

During February, each county staff leader received a letter detailing the cost, objectives, tentative program, target dates and promotion ideas for the 1976 State 4-H Conference, June 22-25.

As explained in that letter, there will be several opportunities for leadership and involvement for 4-H members in the 1976 Conference. Opportunities will include delegate coordinators, group leaders, artists, barbeque helpers, ushers, presiders, etc.

Attached with this NEWSLETTER is the application for the group leader position. As a more intensive orientation is required for this role, we will need to finalize selection by mid-May. Therefore, we ask your cooperation in publicizing this leadership opportunity to your 4-H membership. Explain the position description and transmit completed applications to the State 4-H Office by May 1.

Position Description for Group Leaders

- Need 50 males and 50 females
- Suggested age of 16 years
- Present 4-H members who have outstanding abilities in group leadership and public speaking
- Must attend orientation meeting May 28-30 at Memorial 4-H Camp; meals and lodging will be provided
- Must attend State 4-H Conference
- Conduct discussion and learning activities for approximately 20 Conference participants
- Assist in the Conference program delivery
- Other responsibilities to be assigned following the orientation-training workshop in May

Here is an excellent opportunity to involve 4-H members, including minority members, in a state leadership role. Counties may submit applications for all qualified individuals. Applications for other leadership opportunities and position descriptions will be provided with the Conference information packet to be sent in April.

NEW 4-H ENGINEERING DESIGN PROJECT SPONSORED BY DICKEY-JOHN CORPORATION

Young people in Illinois have an opportunity to try their hands at inventing something. A new 4-H project encourages members to build models, prepare drawings, or use photographs in developing ideas that may benefit agriculture. Two \$440 scholarships and ten \$25 savings bonds are being offered by the Dickey-John Corporation, Auburn, sponsor of the program. Scholarships and savings bonds will be awarded on merit of the idea rather than operational capacity. The program encourages 4-H members to apply their creative talents toward finding solutions to problems in the field of agriculture. Although an idea may employ strictly mechanical means, members are also urged to consider ideas that involve electronics.

A 4-H member may develop and submit more than one idea. Each idea or project will be judged separately. Although no formal application is necessary, members should notify their county Extension adviser about projects they undertake and ideas they develop. All projects must be completed by September 1, 1976 and will become the property of Dickey-John, Inc.

This program is believed to be the first of its kind offered to 4-H members anywhere in the country. If you wish further information, contact George L. Daigh in the State 4-H Office.

George Daigh

ONE DRIVER, NO RIDERS --4-H SAFETY EMPHASIS

Farmland Insurance Services is sponsoring an Illinois 4-H Safety Program to help eliminate the 600 accidents each year involving extra riders on tractors. The Company is providing a \$10,000 grant based on a proposal sent to them by the Illinois 4-H Foundation. Now each county will have the opportunity to help eliminate these accidents. How? By joining with other interested advisers, leaders and 4-H'ers in a program to discourage extra riders on farm vehicles.

The campaign, beginning this fall, will involve 4-H'ers 13 years and older. 4-H'ers will organize into teams of two to four persons each. Each team will systematically visit farm families in their area and explain to them the hazards involved in allowing extra passengers on farm equipment. 4-H'ers will have stickers available to put on tractors, combines, riding mowers, and other self-propelled equipment. The stickers will remind farmers not to allow extra riders. The county-wide effort will be completed within a three-week period, but each county may decide when the program will begin. The program should be completed by February 1977.

There will be six orientation meetings in July for teams of resource leaders from each county who wish to take part in this activity. At the orientation sessions, information and materials for conducting a county workshop on making home visits will be distributed. There will be back-up publicity material available also. In the near future, Advisers will receive a preliminary survey on materials needed to facilitate ordering enough.

Interested? Talk to your Youth Council now about participating in the "One Driver, No Riders" statewide 4-H safety campaign. Watch for more information in the April NEWSLETTER.

George Daigh

STATE FAIR SCHEDULES
Animals and General Projects

Thursday, August 12

8:00 a.m.	Junior and open class steer weighed - <u>South Arena</u>
8:00 a.m.	Junior Barrow Weighing - Scales (Top) -
9:30 a.m.	Tractor Operators Pre-Exam - <u>Jr. Livestock Office</u>

Friday, August 13

8:00 a.m.	Barrow Judging - <u>North Arena</u>
8:00 a.m.	Junior Beef Steer Judging - <u>South Arena</u>
1:00 p.m.	Junior Beef Premiere Exhibition - <u>South Arena</u>
5:30 p.m.	Junior Milking Derby - <u>Milking Parlor</u>
10:00 a.m.	Tractor Operators Finals
10:00 a.m.	Vegetable Judging - <u>Junior Livestock Office Exhibit Hall</u>
12:00 noon	Poultry Judging - <u>Poultry Building</u>

Saturday, August 14

9:00 a.m.	Wether Judging - <u>North Arena</u>
10:00 a.m.	Entomology Judging - <u>Jr. Livestock Exhibit Hall</u>
7:00 p.m.	Beef Fitting and Showmanship Contest - <u>Outdoor Arena</u>
9:00 a.m.	State 4-H Invitational Dairy Judging Contest

Monday, August 16

8:00 a.m.	Beef Breeding Judging - <u>South Arena</u>
8:00 a.m.	Breeding Swine - <u>North Arena</u>

Tuesday, August 17

8:00 a.m.	Dairy Judging - <u>South Arena</u>
8:00 a.m.	Sheep Breeding Judging - <u>North Arena</u>
2:00 p.m.	Sheep Blocking & Trimming Contest - <u>North Arena</u>
4:00 p.m.	Sheep Shearing Contest - <u>North Arena</u>
5:00 p.m.	Beef & Swine Releasing
10:00 a.m.	State 4-H Invitational Livestock Judging Contest

Wednesday, August 18

8:00 a.m.	Dairy Judging - <u>South Arena</u>
8:00 a.m.	Sheep Breeding - <u>North Arena</u>
10:00 a.m.	State 4-H Invitational Livestock Judging Contest
5:00 p.m.	Sheep & Dairy Releasing

Thursday, August 19

8:30 a.m.	Dog Judging - <u>South Arena</u>
10:00 a.m.	Arts & Crafts - <u>Jr. Livestock Exhibit Hall</u>

Friday, August 20

10:00 a.m.	Arts & Crafts - <u>Jr. Livestock Exhibit Hall</u>
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August 27, 28, & 29

12:00 noon

Horse & Pony Show - Coliseum

Saturday, August 28

9:30 a.m.

State Invitational Horse & Pony Judging Contest - Coliseum

Fred L. Haegele

STATE FAIR ENTRY DATE DEADLINES

- May 15 - 4-H Educational Booth Exhibit
- July 27 - 4-H Action Demonstrations
- August 1 - 4-H Share-the-Fun Festival
- August 9 - Beef, Dairy, Swine, Sheep, Dog, Poultry, Horse & Pony, Tractor
- August 9 - Miscellaneous Division and Home Economics exhibits and activities

Fred L. Haegele

INTERSTATE EXCHANGE PROGRAMS DURING 1977, 1978 or 1979

If interested in a 4-H Exchange Program for 1977, 1978 or 1979, read the directions on sheet attached to this NEWSLETTER and fill out the needed information. Note the due date of June 1, 1976 and please note that this does not apply to 1976!

George L. Daigh

ILLINOIS STATE FAIR - ASSISTANCE & EMPLOYMENT INFORMATION -- 1976

It takes a lot of help to provide a good experience for over 6,000 Junior Department participants at the Illinois State Fair. The State Fair is still six months away, but we want you to have the information now so you can start planning your schedule. You may also help us secure others needed for the Junior Department.

The State Fair provides dormitory housing for those assisting with the Junior Department program. All participants and staff need to bring their own bedding, towels, etc. Staff may purchase meal tickets at the same price as exhibitors.

The State 4-H Staff suggests that "State Fair Help Needed" be discussed at your next County Extension staff meeting. Good County Extension staff assistance is the key to a successful Junior Department program. The State Fair pays your \$12.00 per diem. Mileage is paid from Extension sources.

Listed below are the kinds of help we need. Please complete and return the enclosed ILLINOIS STATE FAIR EMPLOYMENT APPLICATION, JUNIOR DEPARTMENT, 1976, form to HUGH WETZEL by MAY 1, 1976.

**** EXTENSION ADVISERS TO HELP AS DORMITORY SUPERVISORS AND LIVESTOCK ASSISTANTS**

Twelve Extension Advisers are needed to work as dormitory supervisors. Ten to fifteen Extension Advisers are needed to serve as assistants in the Beef, Dairy, Sheep, Swine and Horse Divisions of the Junior Department.

Use the enclosed sheet to indicate your interest, willingness and availability.

**** EXTENSION ADVISERS TO HELP WITH CLOTHING, FOODS AND ROOM IMPROVEMENT**

Thirty Extension Advisers are needed to help with the Junior Home Economics Department at the Illinois State Fair. Indicate your preference and return the enclosed application form to Hugh Wetzel by May 1, 1976. The dates are as follows:

<u>First</u> Period	<u>Second</u> Period	<u>Third</u> Period
August 10-13	August 12-17	August 16-20
Clothing Judging	Clothing Revue	Clothing Revue
Room Improvement Judging	Foods Presentation	Foods Presentation
	Flower Arrangements	Flower Arrangements
	Decorating for Teens	Decorating for Teens

If you have had experience in one activity, we encourage you to try another. We hope you will gain information for conducting your county program, while providing a good experience for the participants.

The staff tries to follow a rotation system for Advisers working at State Fair. We would appreciate a reply from each Adviser so that we can give consideration to your preference.

**** LEADERS, PARENTS, HIGH SCHOOL AND COLLEGE STUDENTS**

Following are six categories in which we need additional help during the State Fair. Your consideration and recommendation of persons to work in these positions will be appreciated. We have requested some additional salary adjustments, but do not know if they will be granted.

**** Dormitory Supervisors**

Mature people are needed for dormitory supervisors, August 12-20. Sometimes teachers leaders, and college students have been interested. They work a swing shift (6 hours each time) so that someone is on the desk at all times in each dorm. The salary is \$14.00 per day.

**** College Assistants**

College assistants will work from August 10-20. About 10 college students are needed to serve as assistants in Clothing Revue, Foods Presentation, Flower Arrangements, Project and Activity Demonstration, Public Speaking and Miscellaneous Exhibits. The salary is \$12.00 per day.

**** Typists**

Typists to work in the Junior Department offices (dormitory & livestock), August 11-20. They will help with registration, reports and jobs in the Junior Department operation. The salary is \$1.75 per hour.

**** Dormitory Service (Clean-up Crew)**

Clean-up crew needed from August 9-20. About 8 young men and 8 young women are needed to keep the Junior Department tidy. The job includes sweeping the dorm, cleaning the restrooms and keeping the Junior Home Economics building presentable for the public and the exhibitors. The pay is \$2.00 per hour.

**** Food Service - Cafeteria**

Six young men and six young women are needed in the cafeteria, August 11-20. The food service is sponsored by the Illinois 4-H Foundation. The hourly wage is \$2.10 (first year) and meals.

**** Livestock Building (Clean-up Crew)**

We may have an opportunity to employ six clean-up workers for the Livestock building. The pay will be \$2.00 per hour.

**** Exhibition Building Action Exhibitors**

Assistant Superintendent - two needed to help in planning, organizing and supervising 4-H Action exhibits in Exhibition building and on stages on Fairgrounds. Needed May 24-26, July 28-29, and August 9-23. Pay rate is \$30.00 a day. Application due April 10.

**** College Assistants for Action Area and Stage Programs**

Ten needed to direct and assist with Exhibition Area Action exhibits. Applicants should include on application their experience in Public Speaking, Demonstrations, Drama, Communication, and other special skills. Needed August 9-23. Pay rate is \$16.00-\$20.00 per day. Application due May 1.

**** College Assistants - Builders and Assemblers**

Eight needed to build and assemble 4-H exhibit area in Exhibition building. Needed August 2-7 at \$25.00 a day rate. Application due May 1.

Hugh Wetzel

ILLINOIS LAWS RELATING TO CHILD LABOR, CURFEW, SNOWMOBILES

Source: "Digest of New State and Federal Legislation Relating to Agriculture" by D. L. Uchtmann and J. Bruce Smith.

"Child Labor - Minimum Age. Recent changes in the Illinois child labor laws allow children 12 years of age or older to be gainfully employed in agriculture during school hours if they are excused from attendance by school officials. During school vacations and outside of school hours children 10 years of age and older may work.

Previously under Illinois law minors 10 years of age or older were allowed to be gainfully employed in agriculture whether or not school was in session. Federal child labor laws apply narrower restrictions in some instances and must also be complied with. IRS 48:31.1 and 31.2; P.A. 79-912; H.B. 1385; effective October 1, 1975."

"Curfew. Persons 17 years old or older are no longer subject to state curfew laws. "Curfew," as of July 9, 1975, is now from 12:01 a.m. to 6:00 a.m. on Saturday and Sunday, and from 11:00 p.m. to 6:00 a.m. on all other nights. All persons are subject to curfew who are less than 17 years of age and are in or on any public assembly, building, place, street or highway during those hours, unless they are accompanied and supervised by a parent, legal guardian or responsible companion of at least 18 years of age, or are engaged at that time in a state-approved occupation. It is also a violation for any person to knowingly permit a curfew violation by any person in his custody. A violation is punishable by a fine of \$10 to \$100. IRS 23:2371; P.A. 79-159; H.B. 0381; effective July 9, 1975. See Motor Vehicles, Juvenile Drivers, below, for the effect of the curfew on a motor vehicle operator's license."

Juvenile Drivers - Curfew. This Act now provides that if any holder of a driver's license is less than 17 years of age, his license shall be invalid for the operation of a motor vehicle during any time that person is prohibited from being on a street or highway under the "Children's Curfew Act." IRS 95-1/2: 6-110; P.A. 79-158; H.B. 380; effective July 9, 1975."

"Snowmobiles - Youthful Operators. Snowmobile operation comes under increased regulation with this Act, which specifies age restrictions for operators as follows:

1. under 10 years of age - may not operate a snowmobile;
2. between 10 and 12 - may operate a snowmobile only if accompanied by a parent or guardian or a person at least 18 years of age designated by a parent or guardian.
3. between 12 and 16 - may operate a snowmobile only if such operator possesses a certificate of authorization issued by the Department of Conservation, or only if such operator is accompanied by a parent or guardian or a person at least 16 years of age designated by a parent or guardian."

Violet M. Malone

TWO NEW STATE FAIR OPPORTUNITIES AVAILABLE THIS YEAR

We have been given nearly half of the balcony of the Exposition building for a 4-H In Action Exhibit. The overall theme will be "4-H--A Place To Grow."

Action Demonstrations

The main concept for the area is to have a number of 4-H'ers showing what they are doing in one of their 4-H projects on a one-to-one basis. Any and all projects that can be done indoors may be submitted. Special emphasis will be given to plant-related topics, small animals, crafts, and "Do Your Own Thing" skills.

Each demonstration should be less than 5 minutes and involve answering questions. Special props that involve the observer are encouraged. Applications are attached to this NEWSLETTER and are due by July 27.

Applicants will be notified by August 4 if they are accepted and when to report. After a practice demonstration with college assistants, each participant will repeat his demonstration 8 - 10 times during that two-hour period and 8 - 10 times during a two-hour period arranged with the demonstrator later in the day.

Except for the last weekend, demonstrators may stay in the Junior Dormitory if properly chaperoned. They would be registered by the normal procedure.

There is not time to participate in an action demonstration and Junior Home Economics Department activity during the same day.

Premiums are based on distance traveled to the Fair.

County Exhibits

County, multi-county groups, camp associations, 4-H clubs, etc., also have the opportunity to submit exhibits to illustrate one specific part of the 4-H program. Since there will be room for only 10, plans for the exhibit must be submitted by May 15. More than one per county may be submitted. Each of the 10 exhibits which are approved will receive a \$200 premium. The exhibit must be in place during the time the building is open. It needs to be up by 4:00 p.m., August 11 and remain until 3:00 p.m., August 22.

There are two classes. The Action Class involves 4-H'ers who demonstrate a specific skill. (4-H participants enter the action demonstration class, so they will receive premiums.) Action booths should be manned at least seven hours each day. Applications are attached to this NEWSLETTER.

Barbara Johnson

SPOTLIGHT ON MANAGEMENT

This new project manual:

1. presents a unique approach to an introduction to management
2. is designed for the 4-H'er, age 12 and younger
3. was prepared by the National 4-H Home Management Program Development Committee
4. is published by the National 4-H Service Committee, Inc.
5. received financial and printing assistance from Tupperware Home Parties
6. was pre-tested in three states
7. is designed to be used for more than one year
8. is divided into nine parts. A short description of each part is found on page 31 of the manual. Four-H members might do three parts in one year.
9. is designed to be followed in sequence
10. lists what the member will learn on pages 32 and 33 as the 4-H member charts his/her progress "on film."
11. has learning activities designed for group use, but individual activities are also included.

Management:

- * is knowing what you want and carrying out a plan to get it
- * is a four-step process:
 - a) setting a goal
 - b) making a plan
 - c) acting on the plan
 - d) checking up to see where you are

The Vocabulary:

Parallels an acting career:

Management takes practice

Becoming an actress or actor also takes practice

I. Each of the nine parts is divided into four sections:

Reel 1 - "Everyone on set" - Awareness

(The group activities are designed to create an awareness of the area)

Reel 2 - "Screen test" - Understanding

(Before being selected for a starring role, an individual test of your understanding)

Reel 3 - "Action Feature" - Practice

(Individual or group activities are designed to practice what you have learned and share with others)

Acting Contract - Commitment

What you agree to do to learn about management. We know it as the Project Record

II. Instant Replay - check up

Review of what you have learned. After every three parts in the manual review your management progress by completing the "Instant Replay" on pages 11, 21, and 31.

Available

1. in fall of 1976 as a project
2. Immediately, up to ten copies of the manual may be secured from the State 4-H Office to use in introducing the project to youth councils and county committees

Project Record

Use the acting contract or 4-H 238 "Illinois 4-H Project Record."

Project: Management

Project Unit: Spotlight on Management

Still to Come: Leader's Guide to be available around April 1, 1976

For More Information: Specialized Advisers in Family Resource Management have more information relating to the project.

Mary Harris
Joan L. Bonnett, Extension
Specialist, H. E.

4-H HORSE MATERIALS AVAILABLE

Extension Advisers recently received a packet of horse material from Mark Russell, the Horse Specialist. Included in this packet are examples of horse member's units (lessons) and worksheets dealing with a variety of horse related topics. These materials are available at a cost of one cent (1¢) per page. Orders should be mailed direct to: National 4-H Service, T. K. Colson Company, 901 North Main Street, Paris, Illinois 61944. Each worksheet has a slide-cassette tape set to accompany it, and these are very useful in 4-H Horse Club work. For further information, contact Mark A. Russell, 105 Stock Pavilion, Urbana, IL 61801 (217) 333-1784.

Mark A. Russell

AVAILABLE VISUAL AIDS FOR EXTENSION HORSE PROGRAMS

Your State Extension Horse Office now has a collection of slide sets available for use throughout the state in Extension Programs. Each of these slide sets is accompanied by a written script and a narrative on a cassette tape. These sets make excellent subject matter programs at county or horse club meetings. The following slide-tape sets are now available:

- * Genetics of Coat Color
- * Health Hints for Your Horse
- * What the Judge Looks for in Equitation
- * Internal Parasites in Horses
- * Foot Care and Cold Horseshoeing
- * Practical Horse Psychology
- * Horse Safety: Catching, Leading & Grooming
- * Horse Safety: Saddling, Bridling & Riding
- * Intermediate Trail Riding
- * Pre-Bit Hackamore Training
- * Buy a Horse - Not Trouble
- * Proper Saddle Selection
- English Saddle Construction
- Western Saddle Construction
- * Starting the Young Horse - Including Driving

The slide sets marked with an asterisk also have written information text sheets and worksheets covering the information on the slide set available on request. These worksheets also make good lesson material on their own. We are also now working on the completion of the following slide sets:

- Breeds of Horses
- General Stable Management
- Nutrition and Feeding Horses
- Conformation Selection & Judging
- Action: Natural & Trained Gaits

These slide sets are already proving their worth and being used often. If you have a need for any of the slide sets, please send your dated request to us at least two weeks before your event and plan on keeping the sets one week or less, unless previously agreed upon. This will allow us to use them to the maximum. The above slide sets are also available for purchase. Any questions and requests should be directed to: Mark A. Russell, 105 Stock Pavilion, Urbana, IL 61801; (217)333-1784.

Mark A. Russell

PRICE LIST OF FEEDS

Prices for some of the feeds used in supervised experience programs are listed below for students obtaining their feed at home. Purchased feeds can be recorded at prices paid.

<u>Kind of Feed</u>		<u>Jan. 14</u>
Corn, shelled, bu.		\$ 2.45
Corn, ground shelled or ear corn, bu.		2.55
Oats, bu.		1.30
Oats, ground, bu.		1.40
Barley (feed), bu.		2.10
Barley, ground or rolled, bu.		2.20
Grain sorghum, cwt.		4.00
Grain sorghum, cracked, cwt.		4.15
Corn silage, ton		16.50
Sorghum silage, ton		15.00
Haylage, ton		26.50†
Clover and mixed hay		43.00
Alfalfa		49.00
Oat or wheat straw	<i>All hay and straw prices are for baled.</i>	32.00

†Or convert to dry hay equivalent containing 90 percent dry matter.

FRED L. HAEGELE

USE THE 4-H X-TRA YIELD ACTIVITY TO PROMOTE 4-H CROPS PROGRAM

Last year's revival of the 4-H X-tra Yield banquet proved that the 4-H corn and soybean projects are still alive and well. But there are many educational opportunities for advisers in addition to the five acre corn and soybean yield projects.

Phase II, the Demonstration Research Plot phase, provides a great opportunity for enterprising 4-H'ers to experience the thrill of discovering results of their own experiments with seed, fertilizers, herbicide, insecticides, and cultivation practices.

Has your county staff given some thought to setting up a special workshop for 4-H crop members or 4-H'ers who may be interested in raising a crop or experimenting a bit? It could be one of the most innovative educational opportunities in your 1976 county program. Members could do field demonstrations or mini-demonstrations. Several of the 1975 demonstration phase entries were potted plant demonstrations. Almost any educational idea is acceptable.

Information about Phase I-Yield, Phase II-Demonstration Research Plot, and Phase III-Scholarship, is provided in 4-H 293, The X-tra Yield Activity leaflet. Basic information for Phase II-4-H X-tra Yield Crop Demonstration, is included in 4-H 295. Order a few copies, set up a County 4-H Crop Committee if you don't have one, and provide a challenge for young people who should be more informed about producing food feed and fiber.

HUGH WETZEL

INTERNATIONAL CORNER

ORIENTATION MEETING FOR ADVISERS AND COUNTY HOST FAMILY COORDINATORS

Meetings for county host family coordinators and Extension Advisers are scheduled from 10:00 a.m. - 3:00 p.m. on the following dates and in the following places:

- APRIL 9 - Mt. Vernon - Bonanza Steak House
1/4 mile East I-57 on 460.
- APRIL 14 -Springfield - Heritage House
I-55 on Route 66 near Jacksonville turn-off
- APRIL 15 -Peru - Holiday Inn
I-80 and U. S. 51

As announced in the November 5 letters, we are encouraging county Extension staffs to utilize a volunteer county coordinator to work with you on the hosting of international exchangees. (This is also a good idea for other exchangees.)

Counties which plan to host exchangees--Japanese-LABO, IFYE's, or PRYLE's--should make every effort to have an Extension adviser and someone who will help with the coordination of the exchangees. This should include host family orientation, coordination of activities while exchangees are in the county, and other program details. (See outline sent in November 5 letter.)

Counties should continue to secure applications for host families. To facilitate everybody being up-to-date on progress, please make a copy of completed host family applications for your file when you send applications to the State 4-H office. Additional application forms are available from the State 4-H office.

We are still anticipating the need for 150 host families for Japanese-LABO exchangees and another 50 for IFYE representatives and Caravan exchangees.

ANNUAL IFYE ASSOCIATION BANQUET - MARCH 27

The Illinois IFYE Association, which includes IFYE, YDP, and Caravan alumni, host families, Extension staff, and anyone interested in promoting international understanding, invites all to their annual banquet on Saturday, March 27. It is being held in Illini Rooms A, B, C, Illini Union at the University of Illinois with a social hour and silent international auction starting at 5:30 p.m. The banquet, featuring 1975-1976 international participants, will be at 6:30 p.m. Reservations should be sent to Mrs. Richard Schultz, RFD #4, Champaign 61820 by March 20. The cost is \$5.50. Please share this information with past host families, participants and others who may be interested in coming.

SECOND ORIENTATION SCHEDULED FOR IFYE REPRESENTATIVES AND IFYE CARAVANERS

Our seven IFYE representatives with tentative country assignments will complete their orientation on Friday and Saturday, March 26-27. The sixteen IFYE Caravaners will join them on Saturday for their second orientation.

POLAND - '76

Here is an opportunity for young people to spend 6 - 12 months in Poland living and working with either a family or on a state farm. We already have several applications and expect quite a few more. The enclosed flyer tells the story.

OPPORTUNITY TO EMPLOY A YOUNG FARMER FROM POLAND

A flyer (enclosed) - "The Polish Agricultural Training Program" tells the story of opportunity available to farmers in Illinois. Please duplicate this flyer on your copy machine, as needed. Inquiries should be made direct with Mike Crisman, Agricultural Training Program, International Affairs Office, Agricultural Administration Building, Ohio State University, Columbus, Ohio 43210; phone 614/945-3650. Assignments will be made from that office.

TRAVEL OPPORTUNITIES

See enclosed flyer. KENYA, BOTSWANA and SWAZILAND
October 24 - November 19
for Extension personnel and spouses

JAMAICA, VENEZUELA, TRINIDAD and TOBAGO
October 11 - 27
for Extension personnel, paraprofessionals,
volunteer leaders and spouses

HUGH WETZEL

NATIONAL RURAL HEALTH WEEK - APRIL 4-10, 1976

National Rural Health Week will focus the attention of the American public on health care needs of rural areas. Since the week will involve an action-oriented attack these problems, some of your 4-H groups may wish to be involved. Contact your local health organizations, such as County American Medical Association, to see what is planned. Or contact the State 4-H Office.

BARBARA JOHNSON

State 4-H Staff:

Sharon Coffman
George Daigh
Walt Griffith
Fred L. Haegele
Mary Harris

Barbara Johnson
Violet Malone
Bill Stone
Hugh Wetzel

M Edward Rapking
M. Edward Rapking
Assistant Director,
4-H & Youth

The Illinois Cooperative Extension Service provides equal
opportunities in programs and employment.

Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914,
in cooperation with the U. S. Department of Agriculture. JOHN B. CLAAR, Director,
Cooperative Extension Service, University of Illinois at Urbana-Champaign.

ATTACH
RECENT
PHOTO
or
SNAPSHOT

Return to
State 4-H
Office
by
MAY 1, 1976

1976 ILLINOIS 4-H CONFERENCE

GROUP LEADER APPLICATION

NAME _____ COUNTY _____

ADDRESS _____ PHONE _____

AGE _____ YEAR IN 4-H _____

I. List activities in which you participate: 4-H, school, and community

II. Group leadership experiences: 4-H, school, and community

III. Public speaking experiences: 4-H, school, and community

over

IV. Why do you wish to be a group leader at State 4-H Conference?

Signature of 4-H Member

- Do not write below dotted line -

V. ADVISER'S RECOMMENDATION:

Indicate your evaluation of the applicant's ability to assume responsibility for a group of 20 participants in leading educational activities and performing as a team member.

Signature of County Adviser

Return by MAY 1, 1976
to HUBERT J. WETZEL
47 Mumford Hall
Urbana, IL 61801

ILLINOIS STATE FAIR EMPLOYMENT APPLICATION
JUNIOR DEPARTMENT - 1976

Name _____ Parents' Name _____

Home Address _____ Home Phone _____
Zip _____

If student: _____

Age _____ Year in School _____ School Phone _____

School Address _____ Zip _____

Indicate your job interest at State Fair (list 1st, 2nd, & 3rd choices):

Dorm Supervisor (August 12-20) _____

Exhibition Building Staff

College Assistant (August 10-20) _____

Assistant Superintendent _____
(May 24-26) (July 28-29) (Aug. 9-23)

Clothing Revue _____

College Assistants _____
(Aug. 9-23)

Foods Presentation _____

Builders & Assemblers _____
(Aug. 2-7)

Flower Arrangements _____

Dormitory Office Typist _____
(Aug. 11-20)

Project & Activity Demon. _____

Livestock Office Typist _____
(Aug. 11-20)

Public Speaking _____

Service & Clean-up Staff _____
(Aug. 9-20) Dormitory _____

Miscellaneous Exhibits _____

(Aug. 11-20) Livestock Bldg. _____

Decorating for Teens _____

(Aug. 11-20) Cafeteria _____

If you have worked at State Fair previously, please list what you did:

Please list participation in State Fair activities and the year of participation:

List other experiences helpful for the position in which you are interested:

Adviser's Recommendation: _____

Adviser _____

County _____

Please Print

County _____

STATE FAIR ACTION DEMONSTRATION APPLICATION

NAME _____ AGE _____

ADDRESS _____ SOC SEC NO _____
street town zip code

What will you share? Describe content of demonstration _____

What is the approximate length? _____

What is your experience in this area? _____

List any equipment or facilities you need such as electrical outlet, table,
etc. _____

Circle the day(s) you would prefer to participate:

August 12 13 14 15 16 17 18 19 20 21 22

Check here if you should be scheduled when your county home ec group is at
the Fair _____ (There is not time to take part in both a Home Economics
Activity and Action Demonstration on the same days.)

List any other applicants that should be scheduled for the same day as you
For example: Anyone you would be sharing a ride with

ADVISER RECOMMENDATION:

County Extension Adviser should view the presentation before making a
recommendation.

To Adviser - rank the member on effectiveness in showing 4-H Skills in
action and responding to questions.

Very effective 1 2 3 4 5 Do not recommend

DUE DATE AT 47 MUMFORD HALL
IS JULY 27, 1976.

Signature of Extension Adviser

Return by

MAY 1. 1976

to HUBERT J. WETZEL
47 MUMFORD HALL
URBANA, IL 61801

COUNTY _____

EXTENSION ADVISERS ASSISTANCE FOR STATE FAIR

1976

Please check your first, second, and third preference of activity and time to assist with the Junior Department.

Dormitory Supervisor - Men

Full time - August 12 to August 20 _____
First half - August 12 to August 15 _____
Second half - August 15 to August 20 _____

Livestock Assistants

Beef _____ Dairy _____ Horse _____ Swine _____ Sheep _____

County Adviser _____

Clothing - Foods - Room Improvement

First Period

August 10-13

Clothing Judging _____

Room Improvement Judging _____

Second Period

August 12-16

Clothing Revue _____

Foods Presentation _____

Flower Arrangements _____

Decorating for Teens _____

Third Period

August 16-20

Clothing Revue _____

Foods Presentation _____

Flower Arrangements _____

Decorating for Teens _____

I have helped previously in the following areas:

Clothing Judging _____

Room Improvement Judging _____

Foods Presentation _____

Clothing Revue _____

Flower Arrangements _____

Decorating for Teens _____

In 1975 I worked in the following activity: _____

County Adviser _____

Please Print

County _____

4-H EDUCATIONAL BOOTH PROPOSAL

1. Attach a scale drawing of the exhibit.
2. What message do you hope to convey with the exhibit? _____

3. What are the main colors of the exhibit? _____
4. What requirements do you have for space -- i.e. table, electrical outlet, dim or bright light, etc..... _____

5. In what ways will the audience be involved in the exhibit -- i.e. looking, asking question, answering a quiz, practicing a skill? _____

6. If it is an action booth, how many 4-H members will be involved each day in maintaining it? _____

Which Extension Staff person is our contact on this proposal?

DUE DATE AT 47 MUMFORD HALL IS MAY 15, 1976.

YOU WILL BE NOTIFIED BY JUNE 1, 1976 ON THE OUTCOME OF THE PROPOSAL.

DEADLINE DATE: JUNE 1, 1976

Return this form to:

George L. Daigh
University of Illinois
State 4-H Office
47 Mumford Hall
Urbana, Illinois 61801

INTERSTATE EXCHANGE PROGRAMS

NAE4HA CULTURAL EXCHANGE SUB-COMMITTEE

BASIC INFORMATION ON STATE-TO-STATE EXCHANGES

If your county is interested in an Interstate 4-H Exchange Program during 1977, 1978 or 1979 and would like to have your interest made known to many counties and states through each state's cultural exchange contact person, the National Association of Extension 4-H Agents National Conference, and the News & Views magazine, please complete this informational form and return it to the person listed in the upper right-hand corner of this form.

This information will be compiled into a state summary and forwarded to the NAE4HA Sub-committee on Cultural Exchanges, made available at the 1976 National Conference of NAE4HA in New York in the Fall issue of the News & Views magazine. Each state's Cultural Exchange Contact persons will also receive and have available copies of all information received from counties in each state in September 1976.

COUNTY _____

Year to Host: _____ to Visit: _____ Months Preferred _____

Number of Exchange Delegates: _____ Age Range: _____
(of delegates)

Number of Adults: (Chaperons, etc.) _____

Person's Name & Address to contact in County: _____

Phone Number _____

Area or states interested in exchanging with: _____

AGRICULTURAL TRAINING PROGRAM

International Division • National 4-H Foundation

7100 Connecticut Avenue • Washington, D.C. 20015

301/656-9000

THE POLISH AGRICULTURAL TRAINING PROGRAM

INTRODUCTION

The Polish Agricultural Training Program is a work/study program for young agriculturalists from Poland. The program is conducted by the Polish Society of Agricultural Engineers, the Union of Socialist Rural Youth, and the National 4-H Foundation acting on behalf of the Cooperative Extension Service. One hundred Polish young people will complete training in Poland before departure for the United States where they will be placed on farms in several states. They will spend 11 months learning aspects of modern agricultural production and will receive two months of university training in their area of interest before returning to Poland. Most of the trainees specialize in dairy, beef, swine, poultry or fruit-vegetable production. A few will be assigned in agri-industry (food processing, etc.).

PURPOSE

The program will provide an opportunity for participants to observe and study practical application of agricultural technology by living and working with rural people, develop friendships and cooperative relationships between the people of Poland and the United States by studying historical background, government, economic structure, culture, traditions, customs and aspirations of the two countries.

PARTICIPANTS

One hundred young Polish men and women, between 20 and 32 years of age, will be programmed in the United States for 13 months beginning in March, 1976. Prior to departure from Poland, they will spend several weeks studying English, American history, government, politics, farms and operation of farm equipment. The trainees will complete orientation in the United States in April and will be available for placement on American host farms from Apr. 15, 1976 to Apr. 15, 1977 (12 months).

HOST FARMERS

The trainees work closely with American host farmers for 12 of their 13-month stay in the United States. They are assigned to host farmers under a written agreement stipulating conditions of employment. Most trainees reside with their host families. Some are provided separate living quarters on or near their host farm.

(over)

FINANCING

While on host farms, trainees earn a "prevailing wage." Wages do not accrue directly to the trainees, but are forwarded to the 4-H Foundation to cover program costs such as transportation, in-service training, administration, etc. Money remaining in a trainee's account at the conclusion of the program is given to him on his return to Poland.

The wage rate for 1976 is \$ 325 per month. Of this amount, the host farmer gives \$ 60 per month to the trainee as a spending allowance. The remaining \$ 265 is sent to the 4-H Foundation to be applied toward program expense.

Hosts provide free room and board in addition to the monthly wage. A food allowance is provided in cases where trainees do their own cooking.

COOPERATING ORGANIZATIONS

Cooperative Extension Service personnel often assist in locating host farms, help with in-service training and encourage trainees to participate in 4-H and community activities.

The U. S. Department of Labor reviews the wage schedule effective throughout the training area.

Several major American firms and educational institutions help coordinate in-service training.

HOST FARMERS ACROSS AMERICA ARE ENTHUSIASTIC ABOUT THEIR PARTICIPATION IN THE AGRICULTURAL TRAINING PROGRAM. IF YOU OPERATE A FARM OR AGRIBUSINESS AND ARE INTERESTED IN HOSTING A POLISH TRAINEE, OR IF YOU KNOW SOMEONE WHO MAY BE INTERESTED, PLEASE CONTACT THE FOLLOWING INDIVIDUAL(S):

John N. Pederson
Agricultural Training Programs
National 4-H Foundation
7100 Connecticut Avenue
Washington, D. C. 20015
Telephone No. 301/656-9000

-or-

Mike Crisman
Agricultural Training Program
International Affairs Office
Agriculture Administration Bldg.
Ohio State University
Columbus, Ohio 43210
Telephone No. 614/945-3650

YOU WILL BE SENT COMPLETE INFORMATION ON HOST FARMER PARTICIPATION IN THE POLISH AGRICULTURAL TRAINING PROGRAM.

NATIONAL 4-H FOUNDATION

1100 CONNECTICUT AVENUE • WASHINGTON, D.C. 20005



Non-Profit Org.

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Imprint

Permit No. 41594

Washington, D.C.

POLAND '76

A

4-H INTERNATIONAL
OPPORTUNITY



POLAND '76

AGRICULTURAL WORK EXPERIENCE

FOR

YOUNG AMERICA

STAY SIX TO TWELVE MONTHS IN POLAND

... and earn while you learn as you work and live with farm families
or on state farms.

Become a part of 4-H International programs. Approximately 100 young men and women
from Poland will arrive here in late March, 1976, for a 13-month agricultural training
program. American participants will leave for Poland in July for six to twelve months
of agricultural work experiences. (In addition, a group of U.S. delegates will visit
Poland under the International Four-H Youth Exchange.)

As a U.S. participant in the Agricultural Work Experience you will have:

A two-week intensive language study program - mid-June.

Two weeks' orientation and intensive language study in Warsaw.

A 6 to 12 month agricultural work experience on farms in Poland - you decide on the
length of stay - determined prior to your departure from the United States.

In-service educational/cultural/social programs.

One-week tour and final consultation in Poland.

Travel in Europe at your own expense.

Final Consultation with National 4-H Foundation Staff.



FINANCING

While in Poland you will be paid for work on host farms at the rate of 3,000 zloties (approximately \$150 per month) from which 400 zloties (approximately \$20) will be deducted for food. Housing will be provided without cost. You will have more than \$100 a month for personal expenses.

You will be responsible for your own domestic and international travel, plus a \$250 fee for orientation, language training and a final consultation program.

Program coordination, transportation, in-service training and the group tour in Poland will be provided by the host organization in Poland.

Program administration in the United States will be provided by the National 4-H Foundation through a grant from Massey-Ferguson, Inc., Des Moines, Iowa, a leading manufacturer of farm machinery and the largest company in Massey-Ferguson Limited's worldwide group of companies.

QUALIFICATIONS

- . 19-26 years of age and in good health
- . Minimum of high school education
- . Farm background or practical experience in agriculture
- . 4-H or rural youth organization experience
- . Desire to learn Polish
- . Willingness to work
- . Interest in international and cross-cultural living
- . Knowledge of American political, economic and social systems

DEADLINE

Applications are due at the National 4-H Foundation
by May 1, 1976

(IFYE and other exchange alumni are eligible)



send to:

NATIONAL 4-H FOUNDATION

7100 Connecticut Avenue, Washington, D.C. 20015
or State 4-H Office

Please send me complete information and application form on the
Polish Agricultural Work Experience.

Please send details on other 4-H International Programs.

Please send information about how my family can host Polish Trainees
or other international visitors

NAME _____

TELEPHONE _____

ADDRESS _____

COUNTY _____

ZIP _____

you are invited on an International extension 4-H travel seminar to



WHEN

OCTOBER 24 - NOVEMBER 19
1976

AFRICA

WHERE

KENYA, BOTSWANA and possibly SWAZILAND

WHO

Open to all Extension personnel.
Spouses are welcome if they plan to
participate in the program.

PROGRAM

You will begin in Nairobi, KENYA. -
Visit 4K programs, club leaders, professional
staff, travel to a game preserve at the foot of
Mt. Kilimanjaro, and see an Extension Center.
BOTSWANA - Learn about large meat industry,
see the first 4-H club organized in the
country, visit with YDP delegates and
maybe live with a host family.
SWAZILAND - A new 4-H type program is
being organized. Meet with its
organizers, see the countryside
and more.

COST Approximate cost to those
who qualify for scholarships
will run between \$1000-\$1200.
Scholarships from the Bureau
of Educational and Cultural
Affairs, Department of
State, make it possible
to offer this experi-
ence at a low cost.
The fee for spouses
and others will run
about \$2200.

Maximum group
size is 10.

Get applica-
tion in
early.

TRAVEL WITH A PURPOSE * * * See 4-H programs abroad and learn how other countries are adapting
the learn by doing concept... Exchange ideas with people responsible for the international dimension of 4-H...
Make new friends and gain new insight into methods of working with young people... Enjoy the
sights and sounds of lands abroad.

COST

\$1000-\$1400 - includes round trip from
Washington, D.C., to all countries and return to
Miami, Florida. (There will be an option for you to
stay on longer in the Caribbean at your own expense.)

All meals (but 5), lodging, program arrangements, orienta-
tion, conference fees are included. Cost does not include
personal expenses.

Exact cost will be announced in December 1975.

WHEN

Oct. 11
to 27, 1976

WHERE

JAMAICA, VENEZUELA
and TRINIDAD AND
TOBAGO

WHO

Open to all Exten-
sion personnel, para-
professionals and volunteer
4-H leaders. Spouses wel-
come if they participate in
the program.

PROGRAM

You start in JAMAICA,
the beautiful and warm Caribbean
Island. Study how their 4-H
Vocational Centers operate, meet
4-H'ers, leaders, and more. Then
it's on to VENEZUELA to participate
in the Seventh Inter-American Confer-
ence on Rural Youth. You'll have a chance
to meet youth leaders from all over Latin
America and the Caribbean. The final des-
tination is TRINIDAD AND TOBAGO for visits with
4-H clubs and other interesting places.

COST

\$1000-\$1400 - includes round trip from
Washington, D.C., to all countries and return to
Miami, Florida. (There will be an option for you to
stay on longer in the Caribbean at your own expense.)

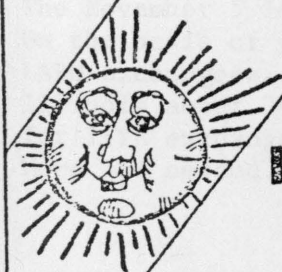
All meals (but 5), lodging, program arrangements, orienta-
tion, conference fees are included. Cost does not include
personal expenses.

Exact cost will be announced in December 1975.

LATIN AMERICA

FOR MORE INFORMATION,
WRITE TO:

National 4-H Foundation, International Division
7100 Connecticut Avenue, Washington, D.C. 20015



309.13705
TI



University of Illinois at Urbana/Champaign

Cooperative Extension Service

ILLINOIS EXTENSION ADVISERS 4-H NEWSLETTER

APRIL, 1976

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UNIVERSITY OF ILLINOIS
AT URBANA-CHAMPAIGN

ORIENTATION FOR HOSTING JAPANESE-LABO AND OTHER INTERNATIONAL EXCHANGEES

As announced in the March Advisers' 4-H NEWSLETTER, page 13, three meetings are planned for county host family coordinators and Extension Advisers. These meetings will provide you with host family orientation ideas and details for hosting international exchangees, (Japanese-LABO, IFYE Representatives, IFYE Caravaners, and others) in 1976. If you are expecting to host an international exchangee in your county, we urge one County Adviser and, if possible, a volunteer host family program coordinator to attend one of the meetings.

The Volunteer County Coordinator for International Host Families idea was discussed in the November 5, 1975 International Program letter and a list of responsibilities included.

The three meetings are scheduled as follows: PLEASE NOTE THE CHANGE IN LOCATION FOR THE APRIL 15 MEETING. THE MARCH 4-H NEWSLETTER LISTED IT AT PERU.

APRIL 9	Mt. Vernon - Bonanza Steak House 1/4 mile East of I-37 on 460
APRIL 14	Springfield - Heritage House I-55 on Route 66 near Jacksonville turn-off.
APRIL 15	Ottawa - Extension Center 125 Swanson Street (two miles south of I-80 - turn off on Route 23 or 71, cross river, turn right about two blocks)

Hugh Wetzel

HOST FAMILY APPLICATIONS

The November 5 letter also included a "1976 Host Family Participation Indication." On the basis of your responses, we decided to extend our invitation to 150 Japanese-LABO exchangees. We have just learned that 116, and possibly 136, will be coming to Illinois about July 22-25 for one month. We also expect to need about 50 families for IFYE exchangees. Thus far, about 80 completed applications have been received. More are needed.

Hugh Wetzel

WANT TO HELP JAMAICA 4-H CELEBRATE ITS 35th BIRTHDAY?

The Jamaica 4-H program is preparing for its 35th anniversary celebration, APRIL 20-23, 1976. They would be happy to have representation of the United States 4-H program - Extension staff, volunteer or teen leaders, and/or 4-H members. They will provide food, lodging, and hospitality during the celebration. Travel costs could run as low as approximately \$250 for round-trip between Washington, D.C. and Kingston, Jamaica; \$125 between Miami and Kingston. Those interested should contact:

The International Division
National 4-H Foundation
7100 Connecticut Avenue
Washington, D.C. 20015
Telephone: 301/656-9000

Hugh Wetzel

ILLINOIS 4-H REPORT-TO-THE-STATE TEAM

Last fall it was announced that during the 1976-77 4-H year, Illinois 4-H participants will be represented throughout the state by an Illinois 4-H Report-to-the-State Team. (Reference: October 8th letter to 4-H Coordinators, informational brochure, and "What's New" in Youth Program Development.") The 1976-77 Report team will be selected at the 1976 Illinois 4-H Conference on the basis of personal interviews and written application.

Preliminary group interviews will be conducted from 10:00 a.m. - 1:00 p.m., Tuesday, June 22, at the University of Illinois. Individual interviews with twenty selected applicants will be conducted on Wednesday, June 23, 6:30-8:15 a.m. Announcement of the Report Team will be made at the delegate assembly, Friday, June 25th.

The selection criteria will include poise, personality and ability to "Tell the 4-H Story" from personal examples. The team members must be of high school age or older, be currently enrolled in the 4-H program and eligible for membership during the 1976-77 4-H year.

Each county may nominate one 4-H participant for this responsibility. Application form is attached to this NEWSLETTER and is due in the State 4-H Office by June 15.

Sharon Coffman

HORTICULTURE DEMONSTRATION AND PUBLIC SPEAKING
CONTESTS TO BE HELD JUNE 29, 1976

Demonstration and Public Speaking Contests in the horticulture area will be held with the State Judging Contest on Tuesday, June 29, 1976. Each county may enter one demonstration in each of four demonstration areas and their two public speakers to participate in the State contest.

The demonstration should include the "How and Why" and should be limited to a maximum of 15 minutes.

The demonstration areas are:

1. Production

Any practice that has to do with growing vegetables, fruits and nuts, flowers, ornamental plants and turf as well as those practices concerned with maintaining, replenishing, or increasing the productive capacity of the soil.

2. Marketing

Operations in preparing vegetables, edible tree nuts, fruits, flowers, and ornamental plants for market, offering for sale to a buyer, or preparing for storage and exhibiting these horticultural crops.

3. Use

Preparing vegetables or fruits for table use, canning, freezing or dehydration.

4. Landscaping

Any practice that has to do with arrangement, establishment and maintenance of flowers, ornamental plants and turf around or within the home, business, or public grounds. (Demonstrations on growing landscaping materials should be entered in the production division.)

Note: The selection of our two demonstrations in the "Artistic Arrangement of Horticultural Crops" (flower arranging) will continue to be at State Fair as in previous years.

Each county may enter two contestants in the "Speaking of Horticulture" contest. Speakers may choose any topic dealing with any area of horticulture. Presentation should be 5-10 minutes in length. They may be entered in either of the following two categories:

1. Illustrated talk in which visuals may be used to reinforce the idea being developed. That could include flannel board, opaque, overhead, or a slide projector, posters, reference articles, etc.
2. Speech - (no visuals except for title poster and its use is optional).

Registration form and additional information will be included in the letter about the State Judging Contest to be sent in May.

Hugh Wetzel

NATIONAL JUNIOR HORTICULTURAL ASSOCIATION ACTIVITIES
AVAILABLE TO ILLINOIS 4-H'ERS

The NJHA Annual Convention will be October 29-November 1, 1976 at King of Prussia, Pennsylvania. Each year Illinois is represented officially by fourteen 4-H members who participate in the National Demonstrations, Speaking of Horticulture, and Horticulture Contests (Judging, Grading, and Identification). Most of their trip expenses are provided by the Illinois 4-H Foundation. Selection of our State delegates is made from among the participants in these activities at the State Judging Contest and at State Fair. Additional NJHA programs available to 4-H'ers who are

interested in horticulture and related areas are:

<u>PROJECT</u>	<u>AUDIENCE</u>	<u>PURPOSE</u>
Environmental beautification	Individuals or groups	Beautify the environment
Production and marketing		Encourage and identify continuing interest in production & marketing
--Fresh market Section	Individuals or groups	Emphasis on production & marketing.
--Canning and processing	Individuals or groups	Emphasis on canning & processing.
Experimental horticulture	Individuals or groups	Development of individual interest, knowledge, ability, research.
Achievement & leadership recognition	Individuals	Recognition & publicity

A copy of the NJHA information folder and one copy of the project sheets will be sent to the 4-H Staff Leaders as soon as they arrive. Additional copies may be ordered from the State 4-H office, 47 Mumford Hall.

Hugh Wetzel

NEW BICYCLE SLIDE SETS AND PROGRAM AIDS

Ten slide sets have been prepared nationally for the bicycle program. One copy of each slide set is available through the 4-H office. A script accompanies all slide sets.

- 1) Types of Bicycles and Sizing the Bicycle (24 slides)
- 2) Bicycle Driver Responsibilities and Rules of the Road (21 slides)
- 3) The Bicycle Tool Kit and Its Use (10 slides)
- 4) From Flat to Mobile (Tires, Mounting, Repair and Maintenance) - 22 slides
- 5) Can You Stop? (Different Types of Brakes on Bicycles, Their Care & Maintenance) - 15 slides
- 6) Bicycle Wheel Maintenance (16 slides)
- 7) From Head to Foot (The Care and Maintenance of Head and Crank Bearings) - 14 slides)
- 8) Accessories, Needed or Nice? (17 slides)
- 9) 4-H Bike-A-Thon - 42 slides with script explain how the State 4-H Bike-A-Thon in Indiana is conducted. Nine additional pages following the script convey Indiana's organizational materials for the Bike-A-Thon.

- 10) 4-H Century Bike Ride - 47 slides with script explain how Indiana conducts their 100-mile two-day ride as a promotional tool for 4-H and the bicycle program and as a fund raising activity for the Indiana 4-H Foundation.

Counties may purchase any or all of the above slide sets from:

Information Services - Slides
National 4-H Service Committee
150 North Wacker Drive
Chicago, Illinois 60606

Cost of slide sets:

- 1) Types of Bicycles and Sizing the Bicycle - \$6.00
- 2) Bicycle Driver Responsibilities and Rules of the Road - \$5.25
- 3) The Bicycle Tool Kit and Its Use - \$2.50
- 4) From Flat to Mobile - \$5.50
- 5) Can You Stop? - \$3.75
- 6) Bicycle Wheel Maintenance - \$4.00
- 7) From Head to Foot - \$3.50
- 8) Accessories, Needed or Nice - \$4.25
- 9) 4-H Bike-a-Thon - \$10.50
- 10) 4-H Century Bike Ride - \$11.75

A Teacher's Guide for the "Illinois 4-H Bicycle Manual" is also available from the State 4-H Office. Counties may request a copy to assist in setting up a bicycle program conducted in cooperation with elementary schools.

Edgar and Jackson counties reported receiving special funding through the Illinois Department of Transportation for conducting bicycle programs. Details can be secured from Mildred Benz, Jackson County Extension Adviser, and Dennis Croxford, Edgar County Extension Adviser.

Mary Harris

PRICE LIST OF FEEDS

Prices for some of the feeds used in supervised experience programs are listed below for students obtaining their feed at home. Purchased feeds can be recorded at prices paid.

<u>Kind of Feed</u>	<u>Feb. 10</u>
Corn, shelled, bu.	\$ 2.45
Corn, ground shelled or ear corn, bu.	2.55
Oats, bu.	1.30
Oats, ground, bu.	1.40
Barley (feed), bu.	2.00
Barley, ground or rolled, bu.	2.10
Grain sorghum, cwt.	3.90
Grain sorghum, cracked, cwt.	4.05
Corn silage, ton	16.50
Sorghum silage, ton	15.00
Haylage, ton	26.50†
Clover and. mixed hay	43.00
Alfalfa	49.00
Oat or wheat straw	32.00
<i>All hay and straw prices are for baled.</i>	

†Or convert to dry hay equivalent containing 90 percent dry matter.

Fred Haegele

State 4-H Staff:

Sharon Corrman
George Daigh
Walt Griffith
Fred Haegele
Mary Harris

Barbara Johnson
Violet Malone
G. William Stone
Hugh Wetzell

M Edward Rapking
M. Edward Rapking
Assistant Director 4-H

The Illinois Cooperative Extension Service Provides equal
opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914,
in cooperation with the U. S. Department of Agriculture. JOHN B. CLAAR, Director,
Cooperative Extension Service, University of Illinois at Urbana-Champaign.

309.13705
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University of Illinois at Urbana/Champaign

Cooperative Extension Service

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ILLINOIS EXTENSION ADVISERS 4-H NEWSLETTER

MAY, 1976

COUNTY EXHIBITS FOR STATE FAIR

Eye-catching graphics and display backgrounds are being developed for the Exhibition Building 4-H area. If your County is planning to enter a county display or action booth, you may wish to use some of the over-all graphics or background units. If you will consult with the State 4-H Office before May 15, about your plans, we can suggest ways it can integrate with the whole. Remember, exhibit plans are due May 15 in the State 4-H Office. Forms were in the March Newsletter.

Barbara Johnson

ONE DRIVER, NO RIDERS - 4-H SAFETY CAMPAIGN

"Take me along, huh, daddy?"

Most farmers would be surprised if their children didn't ask to ride along on the tractor. But they may be more surprised to know that 400 Illinois children under age 10 are injured annually because they just went along for the ride.

Field tractors are not the only hazards. Combines, wagons and riding lawnmowers are not capable of safely transporting anyone but the operator. However, it is not uncommon to see children riding on them or sitting on a parent's lap on them.

O. L. Hogsett, Extension safety specialist, needs your help to make farm folks aware of the risk involved when taking along extra riders.

The Illinois "One Driver, No Riders" 4-H safety campaign is designed to discourage parents against allowing extra riders on farm and garden implements. Financed by Farmland Insurance Company, the campaign needs your help to be effective. Plan to attend the meeting nearest you to organize a "One Driver, No Riders" campaign in your county:

July 6, 1976	- DeKalb
July 7	- Peoria
July 8	- Urbana
July 13	- Jacksonville
July 14	- Benton
July 15	- Effingham

Resource teams made up of county 4-H members and leaders, and community leaders, should attend the meeting with county Advisers.

More details about the campaign and the July meetings will be sent to county staff leaders soon. Let's help Ordie--and the farm families in your community--by participating in the "One Driver, No Riders" safety campaign.

Barbara Johnson
Donna Jeschke

--INTERNATIONAL CORNER--
HOST FAMILY ASSIGNMENTS

As this Newsletter goes to press, host family assignments are being completed for the 134 Japanese LABO exchangees (123 delegates and 11 leaders) and the six exchangees from the Soviet Union. We are presently waiting for IFYE exchangee assignments from other countries. Thus far we have received biographical data information on two, but are expecting twelve more. There is also a possibility of a few from France.

Please inform your host families who haven't been assigned an exchangee not to give up. However, it is quite possible that we may not have enough exchangees to meet the host family requests. What seemed like a very slow start on host family recruitment turned into a fast finish with more applicants than anticipated. We will do our best to secure assignments for as many families as possible. Those counties which have received additional applications or which have families not assigned at this point may wish to divide the 4 weeks Japanese LABO assignment so that two families can share the experience. Most of the other assignments are for a shorter time anyway. (The Russia exchange is just 11 days for each family and IFYE representatives stay 2 to 3 weeks with a family.)

We are most pleased with the tremendous interest and support for the International Exchangee Program. Use these as opportunities to promote the "International Intrigue" and "Foods with an International Flavor" projects. A good way to involve a large number of 4-H'ers internationally is through the Country Study Activity (4-H 195 series).

Hugh Wetzel

THE YOUNG FARMER EXCHANGEES FROM POLAND ARE HERE!

The four young Polish farmers who arrived in Illinois on April 19 are already "at home" working and learning agriculture in Illinois. Their special interests and assignments are as follows:

--Slawomir M. Balaga, 26, an instructor in an agricultural and technical school, living on the S. Dean Albrecht farm at Ohio, Illinois;

--Marian J. Myslicki, 25, an agricultural engineer from a state farm working on experimental corn breeding, living on the Richard Houzinga farm at Thomson;

--Marian J. Kaplon, 25, an animal breeder, living on the Russell Geckel farm at Delavan; and

--Tadeusz Statkiewicz, 29, a state farmer specializing in the feeding of animals, living on the Boyd Tombaugh farm at Streator.

Neighboring counties may wish to invite them and their host family to special agriculture functions. They are here to learn as much as they can about agriculture.

Hugh Wetzel

MINT BICENTENNIAL COIN PROGRAM

The United States Department of the Treasury has offered Bicentennial Coin sets with 40% silver content consisting of an Eisenhower dollar, Kennedy half dollar, and Washington quarter with new reverses celebrating the Bicentennial in a bulk rate program to 4-H Clubs.

The coin sets would be available to 4-H Clubs in bulk rate lots of 50 sets at \$7 per set. These coin sets will retail from the mint at \$9. We are not particularly promoting the sale, but since the information came from the Treasury, we are passing this on for your use. If you have clubs that might be interested in pursuing this, they can get order blanks and information by contacting:

The Mint Bicentennial Coin Program
Department of the Treasury
Washington, D. C. 20220
Telephone: 202 964-2757

M. E. Rapking

4-H X-TRA YIELD ACTIVITY - REMINDER

Did you miss the page 12 article in the March Newsletter? It emphasized "Using the 4-H X-tra Yield Activity to Promote the 4-H Crops Program." The article listed material and ideas to use in promoting crops projects, the X-tra Yield activity and the Demonstration phase. If you haven't already contacted potential 4-H Crops members, now is the time. Some Advisers have a committee to give leadership to the crops area. See pages 8-9 in 4-H 207 (Illinois 4-H Club Leaders' Handbook) for objectives, learning opportunities, and what members can do.

Hugh Wetzel

LEADER DEVELOPMENT SOUND SHEETS

There is a good supply of Unit I and Unit II sound sheets for the 4-H Leader Development home study program on hand in the State 4-H Office. If you need them for your new 4-H Leaders, send me a letter or card.

George Daigh

HOW TO ELECT CLUB OFFICERS

The annual election of officers should always be conducted in an orderly, parliamentary manner. If no organization already exists, those present should select someone to act as temporary chairman, who serves until the president is elected.

Each officer should be chosen because of his fitness for the office. Only bona fide members may vote in the elections. At an annual meeting the president of the previous year presides during the election. An installation meeting for club officers should be arranged, either at this meeting or at a later date.

Before nominations for any office are called for, the presiding officer should outline the office qualifications and eligibility requirements.

Note: Continued next month.

Fred L. Haegele

STATE HORTICULTURE ACTIVITIES - JUNE 29

June 29 is a big day for county judging teams. Will your county have a horticultural (judging, identification and grading) team? Last year 172 members from 51 counties had the opportunity to judge in the state contest. It's a great experience in an area of 4-H that is available to almost anyone -- anywhere.

Then there are the Horticulture Demonstration and Speaking of Horticulture contests also. Top participants are selected at this contest to represent Illinois at the NJHA Convention at King of Prussia, Pennsylvania, October 29-November 1.

See pages 2-4 of the April Newsletter for details about the horticulture events.

Hugh Wetzel

REMINDER TO EXTENSION ADVISERS CONCERNING OPERATION GUIDELINES BETWEEN THE ILLINOIS 4-H FOUNDATION, INC. AND THE UNIVERSITY OF ILLINOIS, COOPERATIVE EXTENSION SERVICE

1. The Illinois 4-H Foundation Board of Directors will determine the priority of expenditure of Foundation funds.
2. When the grant by the Foundation involves the payment of personnel, the Extension Service will employ the person and be reimbursed by the Foundation.
3. When the grant is to provide supplemental program funds to a county, the programs will be approved in advance by the Associate Director of Extension who will consult the appropriate Regional Director and the State 4-H Staff. The programs will then be forwarded to the Foundation Board of Directors to determine funding priorities.

the Netherlands

People-To-People Activity Through A 4-H International Program



1. The Netherlands is a country with a lot of water but only three major rivers. What are they?
2. Why is the Royal House called the House of Orange?
3. Does the Netherlands have a monarch? Who is he/she?
4. About what percentage of land is below sea level?

5. The Dutch have two major religions. What are they?
6. What is the Delta Plan and why was it begun?
7. What are the major products of the country? Which of those are exported?
8. What languages are spoken?
9. What languages are required to be taken in school?
10. In the United States the unit of currency is the dollar. In the Netherlands what is the unit of currency and what is the sign for it?
11. The Dutch don't have 4-H but they do have three youth organizations similar to 4-H. What are they? What age group do they accommodate?
12. Where is the "Europort?"
13. The Netherlands has several world famous old masters of art. Can you name two of them?
14. What city are the television and radio stations located in?
15. Where is the government seat? Where is the nation's capitol?

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. JOHN B. CLAAR, Director Cooperative Extension Service, University of Illinois at Urbana-Champaign.

Suggested Activities. . .

1. Study some of the Dutch culture and traditions.
2. Ask someone who has been to The Netherlands to speak to your group.
3. Make a Dutch flag.
4. Write for additional information. Be sure to explain why you are requesting the information.

Embassy of The Netherlands
4200 Linnean Avenue, N. W.
Washington, D. C. 20008

Netherlands National Tourist Office
Branch Office
576 Fifth Avenue
New York, New York 10036

For information about toys and festivals, write to:

United States Committee for UNICEF
331 East 38th Street
New York, New York 10016

5. Develop a study program on The Netherlands. Each person should read and report on one aspect of the country or its people. Good references are an encyclopedia, almanac, the local library, magazines and newspapers.
6. Plan and give a Dutch party or meal.
7. Publish in the local newspaper or present your findings to a group of interested people.

4-H PEOPLE-TO-PEOPLE ACTIVITY

The way to world understanding and world peace is for people to learn to know each other. This is the underlying goal of the nationwide People-to-People program that started about eight years ago. Since then, millions of people in the United States have made a special effort to learn more about other countries, to write to people in other lands, to know people from other countries by having them live in homes here, or to travel to other countries and live in their homes there for a while.

This leaflet is designed to help 4-H members and others become more internationally minded by studying about another land, its people and its culture. Members are encouraged to make a report of their People-to-People activities on the form 4-H 195 and include it with their 4-H record. Members may also wish to complete the 4-H International Intrigue Record, 4-H 192a

Prepared by Rosalie Beutke, 1975 delegate to
The Netherlands from Livingston County, Ill.

*The Illinois Cooperative Extension Service provides equal
opportunities in programs and employment.*

- a. The Regional Directors, County Advisers, and others involved in the funded county programs will be notified and funds deposited in county trust accounts.
 - b. A form letter setting out the conditions of the grant for a county will be signed by the County Adviser, Foundation representative, and Associate Director.
4. When the grant is to provide supplemental program funds for a Region or statewide program, the program will be approved in advance by the Associate Director of Extension in consultation with the State 4-H Staff. The programs will then be forwarded to the Foundation Board of Directors to determine funding. Funds will be disbursed directly from the Foundation account or as a grant to Extension depending on the nature of the support.
5. New programs suggested by the 4-H Foundation Board will be forwarded to the Associate Director who will consult the appropriate Regional Director and/or the State 4-H Staff for approval. If approved, the program will then be forwarded back to the Board for funding.

George L. Daigh

"THE NETHERLANDS" - COUNTRY STUDY SHEET AVAILABLE

The most recent in our 4-H People-to-People Country Study Activity is 4-H 195T, "The Netherlands." It is now available and can be ordered along with other 4-H material. Rosalie Beutke, 1975 delegate from Livingston County, is the author. In addition to Livingston County, Boone, Carroll, DeWitt, Ogle, and Stark Counties may want to feature the Netherlands as a country to study since they have Bruce Cleland, LeAnn Handel, Bonita Martin, Randall Behmer and Ann Stewart representing Illinois as IFYE Caravaners to Holland this summer. Of course, it's available to all. A copy of 4-H 195T is enclosed with this 4-H Newsletter.

Hugh Wetzel

Enclosure: 4-H 195T



State 4-H Staff:

Sharon Coffman
George Daigh
Walt Griffith
Fred Haegele
Mary Harris

Barbara Johnson
Violet Malone
G. William Stone
Hugh Wetzel

M Edward Rapking
M. Edward Rapking
Assistant Director/4-H

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.

Cooperative Extension Service
United States Department of Agriculture
University of Illinois
At Urbana-Champaign
Urbana, Illinois 61801

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ILLINOIS EXTENSION ADVISERS 4-H NEWSLETTER

JUNE, 1976

COMMUNITY DEVELOPMENT

Several counties in Region 8 have recently put special emphasis on 4-H CRD. Teams of 4-H teens from each county met in April to report their plans and review their progress in community development activities. Each county group had studied their county situation and determined a project that would meet a community need and/or provide opportunities to learn more about the community.

As a result, Bond County is working on a 4-H Awareness program and membership drive. Clinton County teens are planning summer "busman's holidays" as trips open to all youth in the county. Madison County, as a part of Know Your Government, has focused on the Zoning Board of Appeals and conducted a mock hearing. Community beautification is the Monroe County project and Randolph County is preparing a county Directory of Youth Activities.

Many other counties also have 4-H CRD and community improvement programs. We would like to hear more about them. Send a brief description to the State 4-H Office.

Bill Stone

"KEEPING FIT" PATCHES

If any county would like to give 4-H "Keeping Fit" patches for achievement in a fitness program, there is a small supply available, free. Write to the State 4-H Office if interested. First come, first served.

George Daigh

NEW 4-H WOODWORKING AWARDS PROGRAM

The Weyerhaeuser Company of Tacoma, Washington has recently joined the ranks of National Donors as sponsor of the National 4-H Woodworking Awards Program. The sponsorship becomes effective in 1976. The awards schedule includes four county medals per county, a trip to the 1976 National 4-H Congress for the state winner and six national scholarships of \$800 each.

Each county staff leader received a letter of announcement and nominating procedures for the state award in early May. Applications for the state award are due in the State 4-H Office by July 1, 1976.

Sharon Coffman

DELEGATES FOR 1976 NATIONAL SAFETY CONGRESS AND IFEC TRIPS

Attached to this newsletter is a listing of those delegates selected to attend the 1976 National Safety Congress in Chicago, October 18-21, 1976. Also listed are the delegates selected to participate in the Illinois Farm Electrification Council Award Trip to Chicago, November 17-19, 1976. Please attach this listing to the 1976 Winners of Illinois 4-H Award Programs and Candidates for National Honors announced in the February Newsletter.

This information is available for immediate public release. However, in developing a news article announcing this information, we suggest that you highlight the 4-H'ers achievements through 4-H and particularly in the program area in which the 4-H'er was selected for recognition. As the dates for the award trip draw near, you may wish to do a second article which would highlight the approaching conference or trip and tell what the 4-H member will see and do.

1976 EDUCATIONAL SCHOLARSHIP OFFERINGS

Each year several scholarships offered through the 4-H College Scholarship Fund are not claimed because of lack of applicants. In view of the rising cost of education today, we feel certain there are 4-H members, current and former, who are deserving of financial assistance. We ask your cooperation in publicizing these scholarship opportunities in your county.

National 4-H Scholarship Fund Programs:

Agribusiness Careers Scholarships. Donor: DeKalb Ag. Research, Inc.

Four scholarships of \$800 each available to persons planning to enroll in junior year of college in fall of 1976 and planning to major in some phase of agribusiness.

Agricultural Scholarship. Donor: Alpha Gamma Rho Educational Foundation.

One Scholarship of \$600 to person planning to enroll in freshman year of college in fall of 1976 and planning to pursue a degree program in an accredited school of agriculture.

Animal Science Scholarships. Donor: Allied Mills, Inc.

Two Scholarships of \$1000 each to persons planning to enroll in junior year of college in fall of 1976 and planning to major in animal science in junior and senior years.

Forestry Scholarships. Donor: Homelite, a Division of Textron, Inc.

Four scholarships of \$1000 each to persons planning to enroll in junior year of college in fall of 1976 and planning to major or minor in forestry.

Agricultural Business or Agricultural Economics Scholarships. Donor: Chicago and North Western Transportation Company. One Scholarship of \$500 each to persons planning to enroll in junior or senior year of college or for graduate school in the fall of 1976 and planning to major or minor in agricultural business or agricultural economics.

Forestry, Agricultural Business or Agricultural Economics Scholarships. Donor: Chicago and North Western Transportation Company. Three scholarships of \$500 each to persons planning to enroll in junior or senior year in college or for graduate school in the fall of 1976 and planning to major or minor in forestry, agricultural business or agricultural economics.

4-H College Scholarships. Donor: The Edwin T. Meredith Foundation.

Two scholarships of \$1000 each to persons planning to enroll in the freshman year in college in the fall of 1976 and planning to pursue a four-year college degree.

Grain Marketing Transportation Scholarships. Donor: The Milwaukee Road.

Two scholarships of \$500 each to persons planning to enroll in an accredited college or university in the fall of 1976 and planning to pursue a degree program. Also submit 4-H records outlining accomplishments in 4-H grain marketing-transportation project or activity.

Lassie 4-H Veterinary Medicine Scholarship. Donor: Champion Valley Farms, Inc.

Two scholarships of \$1000 each will be awarded to two former 4-H members (one boy and one girl) who are currently enrolled in a College of Veterinary Medicine at one of the 21 Universities in the U.S. offering a Veterinary Medicine Curriculum.

Each county staff leader received application forms and eligibility information in early May.

Sharon Coffman

STATE 4-H CONFERENCE

Conference orientation materials have been sent to counties. The materials were sent to counties based on their estimate of Conference attendance. If you have not received orientation materials or the correct amount, please request the materials from the State 4-H office.

If your county is to be chaperoned by another county staff member, please indicate this on a note attached to the delegates' registration cards. We will be housing these delegations together.

Mary Harris

4-H INTERNATIONAL CORNER

1976, our bicentennial year, promises to be an exciting year as almost 200 persons will be departing from or arriving in Illinois as international participants of 4-H sponsored programs. Another 200 host families will open their hearts and homes to our new friends from around the world. And another 200 communities will get acquainted with a new neighbor and discover that world understanding really begins by getting acquainted and knowing people as individuals. Let's all take advantage of this great opportunity by getting to know them as individuals, by studying about their country and culture and by making it a two-way sharing adventure. Here is a thumbnail sketch of the various programs:

IFYE Representatives-Delegates

<u>Name</u>	<u>County</u>	<u>Dates</u>	<u>Country</u>
Paula Gourley 3313 Gabriel Ave. Zion, IL 60099	Lake	June 20 to December 10	Germany

IFYE Representatives-Delegates (continued)

<u>Name</u>	<u>County</u>	<u>Dates</u>	<u>Country</u>
Janet Humphreys R. 1, Box 332 Herrin, IL 62948	Williamson	June 20 to October 29	Netherlands
Noreen Lonergan 150 Frederick St. Plainfield, IL 60544	Will	June 20 to December 10	Italy
Carol Messmer R. 1, Box 90 Savanna, IL 61074	Carroll	April 25 to October 29	United Kingdom
Kathy Morton R. 1 Coatsburg, IL 62325	Adams	June 20 to December 10	Jamaica
Linda Reynolds 929 W. Losey St. Galesburg, IL 61401	Knox	June 13 to December 10	Poland
Becky Young R. 2 Greenfield, IL 62044	Greene	August 15 to December 17	South Asia/ Pakistan

Please make note of their return date and consider including at least one of them in your county Extension activities. One of their responsibilities is to share their experiences with home county groups and in other areas of the State as they are able to include in their schedule. Travel costs are expected from groups inviting them and, if possible, a contribution to the Illinois 4-H Foundation for supporting future delegates.

IFYE Caravan

DENMARK - June 20 - August 6

Ogle - Ruth Irene Byers, R.R. 2, Forreston 61030
Cass - Susan Diane Lovekamp, R.R. 1, Box 202, Arenzville 62611
Stephenson - Richard Allen Miche, R.R. 2, Pearl City 61062

FRANCE - June 20 - August 6

Macon - Theresea Kaye Disney, 1749 W. Decatur, Decatur 62522
Cook - Paul Edward Karlzen, 19 E. Washington St., Palatine 60067
Stephenson - Joyce Annette Scheider, R.R. 5, Freeport 61032

NETHERLANDS - June 20 - August 6

Ogle - Randall James Behmer, R.R. 1, Stillman Valley 61084
Boone - Bruce Craig Cleland, 9828 Angling Road, Capton 61012
Carroll - LeAnn Kay Handel, R.R. 2, Chadwick 61014
DeWitt - Bonita Kay Martin, R.R. 4, Clinton 61727
Stark - Ann Stewart, R.R. 1, P. O. Box 8, Princeville 61559

HORSE CARAVAN TO SCOTLAND - June 13 - July 27

Stephenson - Darla Jean Hershey, R.R. 2, Pearl City 61062
Winnebago - Barbara Joanne Reid, 12885 Argyle Road, Caledonia 61011
McHenry - Candace Eileen Smith, 10513 Rt. 47, Hebron 60034
Sangamon - Kay Shipman, Route #1, Auburn 62615

JAPANESE LABO

On July 21, 1976 we'll be greeting 140 Japanese LABO delegates and leaders at O'Hare Airport from Tokyo. The program is one for young Japanese boys and girls who belong to volunteer groups learning the English language. This is a "laboratory" experience for them as they improve their English-speaking ability and learn about life as it happens in a U. S. family and community. After an orientation at the University of Illinois, they will spend most of their month in the United States with families. The delegates will visit State Fair at the time counties are scheduled to participate in Home Economic activities, Share-the-Fun, Demonstrations and Public Speaking.

SOVIET-U. S. YOUNG AGRICULTURAL SPECIALISTS EXCHANGE

Ruth Fleck, Frankfort in Will County, and Bob Brennan, Solon Mills in McHenry County, are our two Illinois representatives in a group of 15 who began a three-month intensive training program in March so they would be prepared for their June 12 departure to spend 3 months as United States representatives to the Soviet Union. Six hours of studying the Russian language is part of their daily schedule in Washington, D.C. They will return September 9.

On July 7, six Soviet young agricultural specialists will arrive in Illinois to live with six families and learn about agriculture and our way of life. They will be hosted by the following families after a two day orientation program at the University of Illinois:

July 9 - 21

The Marvin Guither family - R. 1, Walnut 61376 (Lee County)
The Paul Forney family - R. R., Graymont 61743 (Livingston County)
The Max Kirkton family - R. 2, Gridley (Livingston County)

July 21 - August 1

The Ned Brown family - R. 2, Box 132, Galesburg 61401 (Warren County)
The Garry Niemeyer family - R. 1, Auburn 62615 (Sangamon County)
The Jim Withers family - R. 1, Loami 62661 (Sangamon County)

POLAND-U. S. EXCHANGEES

On June 13, Ed Specht, Milledgeville in Carroll County, and Paul Biver, Belleville, in St. Clair County, begin a two-week training program prior to their departure for a six month learning-working-living-sharing experience in Poland.

Already in Illinois are four young men from Poland. A total of 100 young Polish farmers are in the United States for a one year work, learn, and earn program. The family assignments of the four in Illinois are:

Dean Albrecht, R. R. 1, Ohio 61349 (Bureau County) - Slawomir Balaga
Richard Houzenga, R. 1, Thomson 61285 (Carroll County) - Marian Myslicki
Russ Jeckel, R.R. 1, Delavan 61734 (Tazewell County) - Marian Kaplon
Boyd Tombaugh, R.R. 5, Streator 61364 (Livingston County) - Tadeusz Statkiewicz

IFYE Representatives-Exchangees

Thus far we have received two assignments for the Exchangee half of the IFYE Representatives Program. We do anticipate more. They are assigned as follows:

LANA BOON - NETHERLANDS

Clark Co. - John Douglas family, R. 4, Marshall	62441	-May 20-June 6
Madison Co.-Darwin Meier family, R. 1, Box 19, Troy	62294	-June 6-June 22
LaSalle Co.-Arthur Duffield family, 2435 E. 16th, Ottawa		-June 25-July 12
Piatt Co. - Richard Rund family, R. 1, Ivesdale	61851	- July 12-July 28

BRUNHILDE WOLFF - GERMANY

White Co. - Joseph Basinger family, Enfield	62835	- May 20-June 6
St. Clair Co.-George Obernagel family, R. 2, New Athens	62264	-June 6-June 22
Knox Co. - Donald Schoenbein family, R.R., Box 176, Maquon		- June 25-July 12
Grundy Co.- Norman Madison family, R. 1, Mazon	60444	- July 12-July 28

PHILIPPINE YOUNG FARMER TRAINING PROGRAM

The National 4-H Foundation is seeking 17 farmers to host young Filipinos who wish to work and learn on a Midwest farm for one year starting late this summer. Similar to the Japanese, Korean, and Polish program, they are to receive a salary which includes both a spending allowance and a payment into the training and transportation fund. Most of them desire a swine farm experience, but several are wanting to work on vegetable, fruit or poultry farms. They do speak English, are between 19 and 26 year old.

If you have an interested farmer, contact Ken Dolezal at the Area Extension office, 1890 John Kennedy Road, Dubuque, Iowa 52001; phone 319-582-3466. Or contact Hugh Wetzel at the Illinois State 4-H Office.

HOST FAMILIES

We have an abundance of host family applications and, unfortunately, will not have as many IFYE exchangees assigned to Illinois as anticipated. Thus far, we have assigned more than 160 exchangees in the various programs. We will do our best to satisfy host requests. In the meantime, please inform families that we may not be able to assign an international exchangee to them this year--but will make every effort to assign one to them in 1977.

Hugh Wetzel

4-H CLUB OFFICER NOMINATIONS

Nominations

The presiding officer will say, "Nominations are now in order for (name of office)."

To nominate a member for an office, one of three methods may be used:

1. By nominations from the floor. A member will address the chair and after being recognized says: "Mr. President, I nominate (name of member) for (name of office)." It is optional whether or not the nomination is seconded.

The chair will repeat the name of the person nominated and say, "Are there any further nominations?" If there are no further nominations, the chair may close the nominations, or a member may say, "I move the nominations be closed."

This motion may be seconded and voted upon. Until a reasonable length of time for nominations to be made has been given, this motion is not in order.

In case only one person is nominated, the person moving the nominations be closed may say, "I move the nominations be closed and the secretary be instructed to cast a unanimous ballot for (name of person nominated) for (name of office)."

Voting in favor of the motion elects as well as nominates the person.

2. By written ballot. To take a written nomination ballot, tellers are appointed to pass out slips for the votes. Each member writes the name of the candidate he wishes to nominate on the paper and after folding it once passes it back to the tellers, who both count and check the vote. The chairman calls on the tellers to announce the result of the ballot for nominations.
3. A nominating committee may be appointed to submit a list (slate) of candidates for the election. If it is a large club, or if the nominating committee so wishes, it may submit two candidates for each office. Nominations from the floor are also in order after the slate is submitted by the nominating committee.

Voting on Nominees

When the members have been nominated, the chairman announces or has read the names of the candidates. The members usually vote for each office separately. The voting may be done by a rising vote for each candidate (of course a member may vote for only one candidate for each office) or by written ballot. In case of a tie, the presiding officer may decide the election (if he has not already voted), or call for another vote.

To save time (although it is not the best practice), the members may be asked to bow their heads, close their eyes, and hold up one hand. Candidates should be asked to leave the room during the voting.

When the votes have been counted, the presiding officer announces the names of the persons elected. The secretary records all nominations in the secretary's book.

(Roberts' Rules of Order is a standard book of conducting meetings and may be purchased in most bookstores.)

Note: Continued next month

Fred L. Haegele

PRICE LIST OF FEEDS, MAY, 1976

Prices for some of the feeds used in supervised experience programs are listed below for students obtaining their feed at home. Purchased feeds can be recorded at prices paid.

<u>Kind of Feed</u>	<u>Apr. 14</u>
Corn, shelled, bu.	\$ 2.43
Corn, ground shelled or ear corn, bu.	2.53
Oats, bu.	1.30
Oats, ground, bu.	1.40
Barley (feed), bu.	2.00
Barley, ground or rolled, bu.	2.10
Grain sorghum, cwt.	4.00
Grain sorghum, cracked, cwt.	4.15
Corn silage, ton	17.00
Sorghum silage, ton	15.50
Haylage, ton.	27.50 *
Clover and mixed hay	42.00
Alfalfa	All hay and straw prices . . 50.00
Oat or wheat straw	are for baled . . 32.00

* Or convert to dry hay equivalent containing 90 percent dry matter.

Fred L. Haegele

STATE FAIR ACTION EXHIBITS

County booths for the State Fair Action Exhibit area have been selected. The winning proposals are from these counties: Pulaski-Alexander, McLean, Montgomery, Rock Island, Tazewell, Warren, and Will. Three other groups also have winning proposals: (1) Peoria-Woodford-Tazewell Communication Club; (2) Illinois IFYE's; (3) Illinois Junior Horticulture members.

A model of the exhibit area will be on display at State 4-H Conference. If you have members interested in doing action demonstrations, they may wish to stop by and see what we have in mind for the area. Encourage interested members to submit applications for action demonstrations. We will need about 70 each day.

Barbara Johnson

State 4-H Staff

Sharon Coffman
George Daigh
Walt Griffith
Fred Haegele
Mary Harris

Barbara Johnson
Violet Malone
Bill Stone
Hugh Wetzel

M. Edward Rapking
M. Edward Rapking
Assistant Director,
4-H & Youth

The Illinois Cooperative Extension Service provides equal
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United States Department of Agriculture
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ILLINOIS EXTENSION ADVISERS 4-H NEWSLETTER

JULY 1976

COSTA RICA COUNTRY STUDY SHEET AVAILABLE

Thanks to the Vermilion County Stoney Creek Handy Helpers 4-H Club of Fithian for their contribution of a Costa Rican information sheet to the 4-H People-to-People Country Study Series. They had help from Brian Sager, who was a 1975 IFYE-YDP to Costa Rica from Woodford County. A copy of COSTA RICA (4-H 195v) is attached. Order through the State 4-H office what you need for use with your county 4-H members.

Hugh Wetzel

PHOTO RECORDS

During the summer months, a number of important 4-H activities are held. During these action times is an excellent opportunity to develop photo records of 4-H programs. These story telling pictures can be used in local media, for County histories, and may have application in State level reporting. Later in the year, we will be interested in good photographs for use in Report to the State.

Mary Harris

KEEP AMERICA BEAUTIFUL, INC. AWARDS

Each year, Keep America Beautiful, Inc. recognizes programs that contribute substantially to a cleaner environment by offering awards for outstanding achievement. Award categories are available for youth entries that demonstrate youth participation in planning, directing and implementing the program. General criteria for eligibility of youth groups include: (a) conducts an ongoing program, (b) aims to improve the environment, (c) involves citizen education and action, (d) includes, but is not limited to, activities to prevent littering.

Counties or clubs conducting these kinds of programs may be interested in making an entry. Entry forms and other information is available from Keep America Beautiful, Inc., 99 Park Avenue, New York, New York 10016. Entry deadline is August 31, 1976.

Bill Stone

DICKEY JOHN BROCHURES

There are about 1,000 promotional brochures available in the State 4-H office. They will be given out on a first come-first served basis.

George Daigh

SYMPOSIUM ON DOG CARE AND HEALTH

Jack L. Tuttle, DVM, Small Animal Extension Specialist, announces the Seventh Annual Symposium on Dog Care and Health, scheduled for Saturday, October 16, 1976 at the University of Illinois. Dr. Jake Mozier from Kansas State University will be one of the featured speakers. There will be a panel discussion to answer questions from the floor. Tours of the beautiful Small and Large Animal Clinics are planned.

The program is designed for you, regardless of your affiliations or species interests. We encourage you to consider attending the program as a group. We would appreciate it if you could announce the program at your meetings and encourage attendance. Since the program is specifically for you, Dr. Tuttle would appreciate receiving your comments and/or criticisms from past symposia and suggestions to improve program quality. The success of the symposium is dependent upon satisfying your needs.

If you want more detailed information, contact Jack L. Tuttle, 256 New Large Animal Clinic, Urbana, telephone 217-333-2907.

George Daigh

4-H NEEDS PARENTS

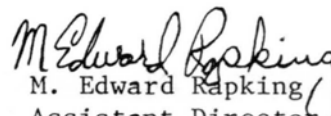
Though discontinued and no longer in our 4-H Publications Catalog or on the order form, there are approximately 6,000 copies of 4-H Needs Parents still on the shelves. If interested, order by number: 4-H 219.

M. E. Rapking

State 4-H Staff:

Sharon Coffman
George Daigh
Walt Griffith
Fred Haegele
Mary Harris

Barbara Johnson
Violet Malone
G. William Stone
Hugh Wetzel


M. Edward Rapking
Assistant Director,
4-H and Youth

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Cooperative Extension Service
United States Department of Agriculture
University of Illinois
At Urbana-Champaign
Urbana, Illinois 61801

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SAFETY CONGRESS

Ten trips to National Safety Congress - October 18-21, 1976
Country Companies, Bloomington, Illinois

Lorie Bagby	121 W. Jefferson, Petersburg 62675	Menard
Patty Beat	R. 3, Maple Ave., Macomb 61455	McDonough
Bradley D. Cash	R. 5, Paris 61944	Edgar
Kay Henze	N. Shannon Route, Shannon 61078	Carroll
Cindy Iknayan	504 Mission Drive, Robinson 62454	Crawford
Cindy Kindle	109 Nati, Park Forest 60466	South Cook
Jeannie Raterman	R. 1, Box 240, Breese 62230	Clinton
Susan Spradlin	804 N. W., Jacksonville 62650	Morgan
Beth Stubblefield	716 N. 11th St., Mt. Vernon 62864	Jefferson
Mike Yordy	R. 1, Morton 61550	Tazewell

IFEC TRIP

Twenty educational trips to Chicago, November 17-19, 1976
Illinois Farm Electrification Council, Urbana, Illinois

Annette Behme	R. 2, Carlinville 62626	Macoupin
Sandra Coven	R. 1, Kewanee 61443	Henry
Marc Craig	R. 2, Sparta 62286	Randolph
Mike Daugherty	R. 4, Park Lane, Ottawa 61350	LaSalle
Barry Fisher	R. 1, Ellisville 61431	Fulton
Lisa Gould	3 N 181 Valewood Dr., West Chicago 60185	DuPage
Susan Gschwendtner	218 West South, Pontiac 61764	Livingston
Ron Kinney	R. 1, Box 59, Durand 61024	Winnebago
Kimberly Kolves	R. 1, Box 44, Bath 62617	Mason
Elizabeth Lievers	R. 1, Golconda 62938	Pope-Hardin
Tammy Martin	R. 2, Lena 61048	Stephenson
Ronald Milligan	R. 1, Pinckneyville 62274	Perry
Valerie Post	R. 1, Mackinaw 61755	Tazewell
Jim Renken	R. 2, Mason City 62664	Mason
Frank Rothe	R. 2, Box 133, Brighton 62012	Jersey
Reed Roundtree	R. 1, Norris City 62869	White
Marilyn Schneider	R. 4, Greenville 62246	Bond
Steve Thompson	4402 Greenwood Rd., Woodstock 60098	McHenry
Bryan Veatch	Thawville 60968	Ford
Janice Whetstone	R. 1, Crossville 62827	White

309.13705
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University of Illinois at Urbana/Champaign

Cooperative Extension Service

ILLINOIS EXTENSION ADVISERS 4-H NEWSLETTER

AUGUST, 1976

DECORATING-FOR-TEENS ACTIVITY - State Fair, 1976

Each participant in the Decorating-for-Teens activity will need to bring:

1. Pencil and paper for taking notes
2. Scissors for cutting paper

K. Virginia Seidel

THE AMERICAN ROYAL LIVESTOCK & HORSE SHOW

The American Royal Livestock & Horse Show will be held November 9-20, 1976. If you plan to exhibit this year, please write as soon as possible for your Livestock Premium List, which will be sent to you upon receipt of your request. Write to: American Royal Livestock Show, 1701 American Royal Court, Kansas City, MO 64102.

Fred L. Haegele

MEET OUR IFYE's AT STATE FAIR EXHIBITION HALL BOOTH

Most of our 139 Japanese LABO exchangees and other international guests will be greeting visitors to the International Hospitality Exhibit at Exhibition Hall during the Fair. Encourage your 4-H'ers to see all of the exhibits.

Hugh Wetzel

4-H POSTER ART PROGRAM

The National 4-H Service Committee will be providing Certificates of Recognition to County Poster Arts Contest winners. Each County may request a maximum of ten Certificates. Certificates will be available through the State 4-H Office. Please cut on dotted line and return the following form to the State 4-H Office by September 1.

Mary Harris

COUNTY _____

We need _____ Poster Art Contest Certificates of Recognition.
(number)

ADVISER _____

1977 STATE 4-H CONFERENCE PLANNING COMMITTEE

Wanted: Eight youth (4 boys and 4 girls, including at least two members of minorities) to serve on the 1977 State 4-H Conference Planning Committee.

The role of the Planning Committee is to:

1. Determine Conference theme
2. Design Conference format
3. Design content of Conference program
4. Prepare materials to be presented at Conference
5. Make presentations at the Conference
6. Attend several Planning Committee meetings.

(The number of meetings will be determined by the Planning Committee. Partial expenses incurred to attend the Planning Committee meetings will be provided.)

7. Coordinate work of subcommittees needed to execute the Conference program

The State 4-H Staff will:

1. Provide guidance and leadership to the Planning Committee
2. Coordinate preparation of materials to be presented at Conference
3. Prepare information sent to counties regarding Conference

Counties are asked to submit applications of youth interested in serving on this Committee based on their 4-H membership. 4-H membership includes 4-H Club members, EFNEP youth and 4-H members not in organized Clubs.

Counties with 1,000 or fewer 4-H members may submit one application.

Counties having more than 1,000 4-H members may submit two applications.

An application form is attached to this NEWSLETTER.

Completed applications are due in the State 4-H Office by Thursday, September 16.

Mary Harris

NATIONAL 4-H WEEK: OCTOBER 3 - 9, 1976

Theme is "4-H - Room To Grow."

4-H Publicity Kits for 1976-77 from USDA-ES have been sent to counties.

STATE 4-H ADVISORY COMMITTEE NOMINATIONS

Nominations for 4-H State Advisory Committee members are due September 1 in the State 4-H Office. Use the Nomination Form which is attached to this NEWSLETTER.

The State 4-H Advisory Committee is a sounding board giving reactions to and suggesting direction for State 4-H programs. It is extremely important that the Committee be representative of 4-H program, including the geographic, ethnic, social and economic characteristics of the Illinois 4-H program.

We need your help! Nominate adults and 4-H members. Be sure to include minorities. There is no limit on the number of nominees that may be submitted by a county.

Following are guidelines for the appointment of the State 4-H Advisory Committee:

Membership

The State 4-H Advisory Committee shall be composed of:

- 6 adult Volunteer Leaders
- 6 4-H Youth
- 6 Extension Advisers
- 1 Regional Director

Committee membership will be selected with consideration given to:

- a) Geographic representation from the entire state
- b) Representation of ethnic, social and economic composition of the population

Tenure

Committee members shall be selected for a two-year term. Members are eligible to be reappointed for an additional two years.

Any member who serves for two consecutive two-year terms is not eligible for reappointment.

Appointment will be for staggered terms so the entire committee will not be replaced at one time.

Appointment

Director of Cooperative Extension appoints the members to the Committee.

Recommendations for adult leaders and 4-H youth nominees should be obtained from the County staff. Nomination forms will be reviewed by the State 4-H Staff and recommendations presented to the Director.

Recommendations for Advisers to serve on the committee will be accepted from members of the Extension Staff. Recommendations will be reviewed by the State 4-H Staff and presented to the Director for appointment.

We request that your completed Nomination Form be in the State 4-H Office by September 1, 1976.

M. Edward Rapking

THANKS FOR HELP IN SECURING STATE FAIR STAFF

A big "THANK YOU" for those who are assisting on the Illinois State Fair Junior Department Staff or who assisted in securing staff members. The State Fair Junior Department program is our biggest opportunity to "show and tell" what we are doing and we appreciate the nearly 200 persons who join us in making this a great event -- for those who participate and for those who come to see. We expect that about 6,000 will participate in Junior Department events.

Again this year we had many older 4-H'ers apply to work at State Fair. As a result, we were not able to employ all who sent in applications. Those who did not receive an assignment were contacted and thanked for their interest in wanting to assist with the activities. Thanks again for encouraging people to help us with the Junior Department program.

County members who will serve in the Junior Department Dormitory Division are:

Elmer Rankin (Menard)	David Myatt (Tazewell)
Teresa McAllister (McDonough)	David Dimmick (Morgan)
David Shue (Macoupin)	Hubert Fulkerson (DeWitt)
Larry Coon (Greene)	John Church (Livingston)
David Plocher (McHenry)	Stan Henderson (Madison)
Dana Scheidecker (Whiteside)	Charles Nolan (White)
Gary Deverman (Cook)	Glenn Seeber (Perry)
Brian Hoffman (Hancock)	

County Staff and Regional Staff members who will be working in the Livestock Division are:

Victor Smith-Livestock (Region 3)	Dennis Smith-Swine (Kane)
David Seibert-Swine (Region 4)	Tom Smith-Swine (Pike)
Stanley Smith-Dairy (Region 1)	Bill Wagner-Sheep (Montgomery)
Tom Lashmett-Beef (Morgan)	Keith Funk-Dairy (Woodford)
Cathy Weas-Beef (Marion)	Ted Huber-Dairy (Shelby)
Tom Saxe-Beef (Pope-Hardin)	Jim Phelan-Tractor (Logan)
Marsha Herriott-Beef (Jersey)	Marty Green-Tractor (McDonough)
Cal Cowsert-Beef (Region 3)	Kay England-Horse (Whiteside)
Gene Honn-Swine (Iroquois)	Marty Power-Horse (Champaign)
	Hugh Wetzel

SEWING FOR BOYS

This past year we introduced the project "Sewing for Boys." Clothing specialists in Illinois and in other states have been asking how the project was received.

Please take a few minutes to complete the attached "Sewing for Boys" project evaluation form. Return the completed form to Marjorie Mead, 535 Bevier Hall, Urbana, IL 61801 by October 1. We need your response even though the project may not have been offered in your county this past year. Results from this evaluation will help us determine future clothing project content. Thank you for your interest and response!

Marjorie Mead
Mary Harris

ILLINOIS STATE FAIR SCHEDULE - 1976
JUNIOR DEPARTMENT - HOME ECONOMICS DIVISION

Period I August 10-13	<u>Clothing Exhibits - Judging</u>	<u>Room Improvement Exhibits - Judging</u>
	Jean Skinner - Hamilton (10) Kathy Augustine - Lee (1) Mary Leszczynski - Macon (6) Debbie Simmons - Massac (10) Flo Banwart - Peoria (4) Beverly Kruse - Stephenson (1) Ranelle Hubele - White (9) Cheryl Bielema - Whiteside (1)	Cathy Harrison - Jackson (10) Nancy Moore - McHenry (2) Jananne Finck - Mercer (3) Carol Crouch - St. Clair (8) Robin Malone - Shelby (6) Lucile Steiner - Wayne (9)
Period 12-16	<u>Clothing Revue</u>	<u>Food Demonstrations</u>
	Arlene Bond - Greene (5) Marilyn Norman - Tazewell (4)	Nancy Klaus - Iroquois (7) Terrilee Meyer - Livingston (7) Jan Lurtz - Mar-Put (4) Paula Diers - Macoupin (5)
		<u>Decorating For Teens</u>
		Cathy Daily - Warren (3)
Period II August 16-20	<u>Clothing Revue</u>	<u>Flower Arrangement</u>
	Janet Browning - Knox (3) Darlene Heer - Madison (8)	Marty Power - Champaign (7) Eloise Tholen - Morgan (5)
		<u>Food Demonstrations</u>
		Linda Trent - Randolph (8) Chris Wilson - Jasper (9) Emily McElhaney - Logan (6) Carolyn Hutton - South Cook (2)
		<u>Decorating For Teens</u>
		Ruth Johnson - Kendall (2)

SEARCH FOR LONG TIME LEADERS - OLDEST CLUBS

Occasionally we receive inquiries about leaders and clubs with the longest tenure. Information on 4-H leaders and clubs that was originally kept in the State 4-H Office was transferred to each county about 12 years ago to make that information more readily available for county use and because of the tremendous secretarial detail of keeping records of all 102 counties in the State office.

Hopefully, records of leaders and clubs have continued to be kept in the county. To answer specific questions concerning long tenure of leaders and clubs, we would like to have the enclosed survey form completed and sent to the State 4-H Office by September 15. While checking this information, you may wish to do an article featuring your long-time leader(s) and club(s). National 4-H Week may be a good time to do this.

Thanks for your help.

Hugh Wetzel

TOP COUNTY 4-H LIVESTOCK TEAM

The 4-H Livestock Judging Team from Livingston County took top honors and will be the county team to attend the American Royal Livestock & Horse Show, November 9-20, in Kansas City.

Larry Bertsch	- 413 points
Dennis Bressner	- 404 points
Richard Hillman	- 415 points
David Pratt	- 423 points

Congratulations to the County Extension staff in Livingston County!

Fred Haegele

X-TRA YIELD PROGRESS

August is a good time to follow up on 4-H crops members to see how their demonstration plots and yield projects are progressing.

It might be a good idea to write a letter of encouragement to your crops members with a reminder for them to follow through. You could also give some thought to using their demonstration plots as subject matter for news articles, to show on tours, or to show for educational purposes.

Don't forget to advise members on how to report their X-tra Yield Demonstration Phase activities. Forms for this purpose (4-H 293, 294 and 295) are available from the State 4-H Office.

X-tra Yield Corn and Soybean Yield reports and the X-tra Yield Demonstration Phase reports are due in the State 4-H Office by December 1, 1976.

Hugh Wetzel

TOP TEN SCORING 4-H MEMBERS RECEIVE SPECIAL RECOGNITION

The top ten scoring 4-H members in the June Dairy Beef, Horse and Pony, Meats, Poultry, and Horticulture Contests have been awarded a special designated ribbon:

Members of the teams are as follows:

Dairy

Paula Erbsen - Carroll
Ron Fluegel - Stephenson
Brian Heisner - Will
Ray Mohr - McLean
Joyce Deters - Cumberland
Tim Aggen - Whiteside
Steve Lange - Washington
Joey Latch - Lawrence
Rick Dauck - Lake
Joe Schweigert - Tazewell

Horse and Pony

Trudy Peterson - Mercer
Sue Kent - Lee
Teri O'Connor - Knox
Anita Strombeck - Winnebago
Trina Shoemaker - Johnson
Connie Lukeman - Morgan
Tami Untersee - Stephenson
Nancy McCallum - Lake
Teresa Riden - McDonough
Dale Blout - Fulton

Poultry

Justin Kock - Tazewell
Anna Graf - McLean
Kappy Koch - Tazewell
Larry Simpson - DuPage
Phil Koch - Tazewell
Devon Atkinson - Wayne
August Seiro - DuPage
Loren Evans - Champaign
Karen Hammel - Champaign
Mark Ridlen - Champaign

Livestock

Mark Kemme - Effingham
Ray Bunch - McDonough
Dean West - Gallatin
Dick Adkisson - Warren
Otis Rincker - Shelby
David Pratt - Livingston
Jeff Woodworth - Whiteside
Gil James - Stark
Jeff Canterbury - Sangamon
Andy Hunt - Grundy

Meats

Cindy Jones - Henry
Todd Buechler - Henry
Terry Jones - Morgan
Melinda Anderson - Henry
Karen Engelkins - Stephenson
Janet Gunnerson - Henry
Ronnie Pfeiffer - Shelby
Bruce Elliott - Jasper
Carol Phillips - Kankakee
Mark Germain - Stephenson

Horticulture

Randy Kiner - North Cook
Lisa Gould - DuPage
Pat Spillar - DuPage
Mary Moser - Macon
Susan Moser - Macon
Craig Richter - St. Clair
Darrell Maxheimer - Sangamon
Ann Welch - Will
Jane Nealis - Will
David Hiller - Will

Fred Haegele

State 4-H Staff:

Sharon Coffman
George Daigh
Walt Griffith
Fred Haegle
Mary Harris

Barbara Johnson
Violet Malone
G. William Stone
Hugh Wetzel

M. Edward Rapking

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David Pratt - Livingston
Jeff Woodworth - Whiteside
Gill James - Whiteside
Jeff Campbell - Sangamon
Andy Hunt - Whiteside
Cindy Jones - Henry
Todd Buehler - Henry
Terry Jones - Morgan
Melinda Anderson - Henry
Karen Englekins - Stephenson
Janet Gonsky - Stephenson
Romana Fleiter - Shelby
Bruce Elliott - Jasper
Carol Phillips - Kane
Mark Germain - Stephenson

Trudy Peterson - Mercer
Sue Kent - Lee
Tert O'Connor - Knox
Antia Strombeck - Winnebago
Trina Shoemaker - Johnson
Connie Lukeman - Morgan
Tami Underse - Stephenson
Nancy McGinnis - Lake
Teresa Riden - McDonough
Dale Blout - Fulton

Randy Kiner - North Cook
Lance Gould - DuPage
Craig Richter - St. Clair
David Hillier - Will
Jane Nealis - Will
Fred Haegle

Justin Koch - Tazewell
Devon Atkinson - Wayne
Mark Riden - Champaign
Karen Hammel - Champaign
Mark Riden - Champaign

Hugh Wetzel

Return to State 4-H
Office by Sept. 15, 1976

LONG TIME LEADERS - OLDEST CLUBS SURVEY

4-H LEADER WITH MOST YEARS OF SERVICE

Leader's Name _____ Address _____

Number of years of leadership _____

Name of club(s)

Number of
years led

_____	_____
_____	_____
_____	_____

4-H CLUB WITH LONGEST CONTINUOUS YEARS
OF SERVING BOYS AND GIRLS

Clubs which may have had a name change should be included in this consideration if the area served is the same and the club was organized each year.

Name of club _____

Previous club name(s) if any _____

Year organized _____ Years since organized _____

LIST OF ALL LEADERS WHO HAVE SERVED 40 YEARS OR LONGER

<u>Name</u>	<u>Address</u>	<u>Years</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

LIST OF ALL CLUBS ORGANIZED FOR 40 YEARS OR LONGER

<u>Name of Club</u>	<u>Years</u>
_____	_____
_____	_____
_____	_____

Nominations are due in
the State 4-H Office by
SEPTEMBER 1, 1976

STATE 4-H ADVISORY COMMITTEE NOMINEE

For two-year term beginning September 1, 1976

Member or recent 4-H member

Adult - not necessarily a leader, but
somewhat knowledgeable about 4-H

Name

Address

Zip

Telephone

County

Present Responsibility, (Position)

Experience with 4-H

Experience with other youth organizations

Why do you think this person would be a good Advisory Committee member?

Do you believe this person would make the effort to attend
a two-day meeting in Urbana once or twice a year?

Please return questionnaire
to Marjorie Mead
535 Bevier Hall
Urbana, IL 61801
by October 1, 1976

4-H PROJECT EVALUATION - "SEWING FOR BOYS"

1. Was the project "Sewing For Boys" offered in your 4-H program during 1975-76?

Yes _____ No _____

Do you anticipate offering this project in future years? Yes _____ No _____

2. If it was offered this year, approximately how many boys were enrolled? _____

3. In what age ranges were the boys?

(8 - 10 years) (12 - 15 years) (16 - 19 years)

Please circle the age group in which enrollment was highest.

4. Did you introduce the project in any special way in order to interest boys?

Yes _____ No _____

Please explain briefly:

5. Did you provide training for the leaders in this project area? Yes _____ No _____

Please explain briefly:

6. Did you receive any reactions to the boys sewing project? Yes _____ No _____

Please summarize them:

7. Were any suggestions for change given by:

Boys enrolled: _____

Leaders: _____

8. Please express your own opinion and suggestions:

Thank you!

ATTACH
RECENT
PHOTO
or
SNAPSHOT

RETURN TO
STATE 4-H
OFFICE BY
SEPT. 16,
1976

1977 STATE 4-H CONFERENCE
PLANNING COMMITTEE
APPLICATION

NAME _____ COUNTY _____

ADDRESS _____ PHONE _____

AGE _____ YEARS IN 4-H _____

I. List activities in which you participate: 4-H, school, and community

II. List Planning Committees on which you have served: 4-H, school, and community

III. List other group leadership roles: 4-H, school, and community

IV. List public speaking experiences: 4-H, school, and community

over

V. What contribution do you feel you will make to the State 4-H Conference Planning Committee?

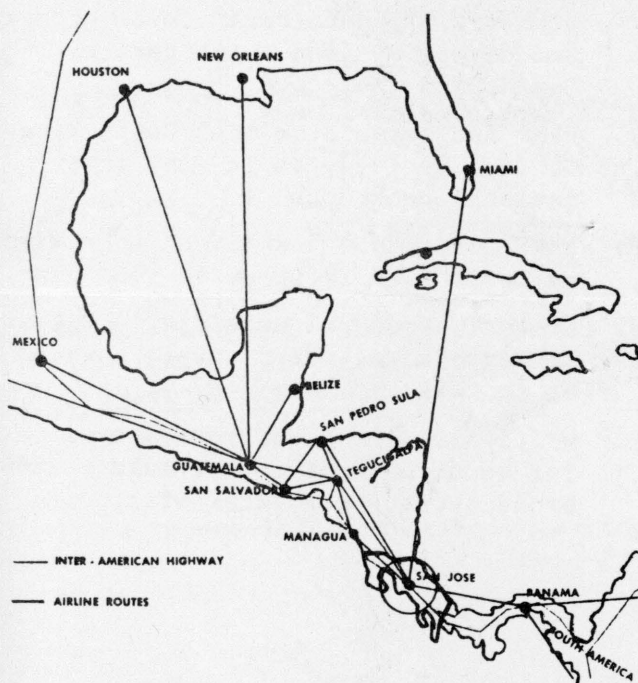
Signature of 4-H Member

Adviser's recommendation

Indicate your evaluation of the applicant's ability to assume the responsibility of a Conference Planning Committee member:

Signature of County Adviser

COSTA RICA



People-to-People Activity Through a 4-H International Program

Costa Rica lies between
Nicaragua and Panama
in Central America.
It is the second smallest
country in Central America.

LEARNING ABOUT COSTA RICA

1. Who discovered Costa Rica? When?
2. What does the name Costa Rica mean?
3. What is Costa Rica's chief natural resource?
4. Who is the national hero of Costa Rica?
5. What are Costa Rica's main agricultural products?
6. Where do most of the people live?
7. What American tried to seize Costa Rica in 1856?
8. When was Costa Rica a part of the Mexican Empire?
9. What are the three climate zones?
10. When did Costa Rica adopt its Constitution?

COSTA RICA is a beautiful land of towering mountains, high plateau, and hot coastal plains.

Most of the people are farmers. They raise coffee, bananas, and other crops in the rich volcanic soils. Large families in rural areas work together in the fields.

They use hand-pointed oxcarts for transportation. Railroads, highways (mostly paved), airlines and shipping lines also serve Costa Rica.

The law required children between the ages of 7 and 14 to attend school. Also, all persons 20 years of age and over must vote.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. JOHN B. CLAAR, Director Cooperative Extension Service, University of Illinois at Urbana-Champaign.

Suggested Activities...

1. Study the map of Costa Rica and locate the capital city.
2. Make a flag to display at your meeting.
3. Study about volcanoes and how they make the soil fertile.
4. Arrange a reading program with each club member studying a specific aspect of Costa Rica and its people. You can use encyclopedias or check your library for help.
5. Have a "Learning about Costa Rica" program that features an exhibit of games and crafts and an exhibit of pictures from magazines and travel bureaus.
6. Check your local music store for Costa Rican music. Collect pictures of Costa Rican dance groups and determine from which part of Costa Rica they come.
7. Plan and serve a meal of Costa Rican foods. Recipes are in many international cookbooks.
8. Ask someone who has lived in or visited Costa Rica to speak to your club.
9. Contact a pen pal or sister 4-H Club in Costa Rica. Your county adviser or an IFYE can help you.
10. Write articles about your activities for local newspapers, or make a radio broadcast at your local station.

4-H People-to-People Activity...

The way to world understanding and world peace is for people to learn to know each other. This is the underlying goal of the nationwide People-to-People program that started about eight years ago. Since then, millions of people in the United States have made a special effort to learn more about other countries, to write to people in other lands, to know people from other countries by having them live in homes here, or to travel to other countries and live in their homes there for a while.

This leaflet is designed to help 4-H members and others become more internationally minded by studying about another land, its people and its culture. Members are encouraged to make a report of their People-to-People activities on the form 4-H 195 and include it with their 4-H record.

Prepared by Stoney Creek
Handy Helpers 4-H Club,
Fithian, Illinois, May, 1976.

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

309.13705

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University of Illinois at Urbana/Champaign

Cooperative Extension Service

ILLINOIS EXTENSION ADVISERS 4-H NEWSLETTER

OCTOBER, 1976

ARE YOU GOING TO THE NATIONAL BICENTENNIAL REUNION LEADER FORUM?

Plans for the Bicentennial Reunion 4-H Volunteer Leader Forum, announced to you last year, look good. The Bicentennial Reunion Leader Forum is November 8-13, 1976. See attached Registration Form. Note: You may send this Form in by October 10 rather than October 1 as stated at the top of the form! Any leader who has previously attended a regional or national forum is eligible to participate. Spouses are also welcome.

Any person responsible for bringing a group of 25 or more to this forum will receive free room, board and tuition. Please let us know if you have questions or need additional information.

OTHER NATIONAL FORUMS

A limited amount of space is still available for the following fall, 1976, Leader Forums, each with a special emphasis:

- September 27 - October 2: "4-H in Urban Areas" (announced at Regional meetings)
- October 4-9: "Leadership for Teen Programs"
- October 11-16: "Working with Other 4-H Leaders"

If you are interested, please write to Louise Kilpatrick, National 4-H Foundation, 7100 Connecticut Ave., Washington, D.C. 20015; (301/656-9000.)

PLANS FOR THE STATE GROUP TRIP TO LEADER FORUM IN MARCH, 1977

We urge you to participate in these special forums and share your experience with others in the State. The State 4-H Office will soon announce and tell you all about this Leader Forum in March, 1977.

Violet M. Malone

X-TRA YIELD RESULTS DUE NOVEMBER 20

November 20 is the date all 4-H'ers should have their information in the county office for selection of county winners. Each county needs to send records of county corn and soybean yield winners - 4-H 294, county x-tra yield report and list of nominees, Phase II reports, and outstanding members' form for x-tra yield scholarship nominee by December 1. See letter dated September 20th giving dates, details and forms.

Hugh Wetzel

A PHILOSOPHY FOR MANAGEMENT OF COMPETITIVE EVENTS

As I reflect on the summer of 1976, I recall a goodly number of phone calls and letters from people who were somewhat personally distressed about the way a 4-H competitive event had been handled. While these irate contacts represent only a very small part of the percentage of the total participants in our shows, it is still personally distressing to me to note how families and groups of people lose all perspective on the purpose of 4-H and 4-H shows and fairs.

With a thought as to how we might do an even better job of managing competitive events, the following statement was drafted. I would hope it contains some of the accumulated wisdom of thousands of Extension workers who have dealt with these kinds of problems. It is passed along with the thought that some of you might want to use it as a discussion piece with Councils or show committees or boards.

The purpose of competitive events in the 4-H program is to support the learning objectives of the program.

To achieve this purpose, 4-H competitive events should be managed to the end of facilitating the learning of the member participants. It must be recognized that there are a multiplicity of learning objectives to be supported, and it must be accepted that learning takes place from the point of view of the learner and not the point of view of the teacher. Thus, the principles of learning and the subject content of the event must both be considered in the management process.

Some Principles of Rule Learning in Competitive Events

The impact of rule enforcement on learning will always be conditioned by how the learner feels about the rule itself.

The learner's feeling about a rule will be affected to a great extent by the personal involvement with the rule at the time the individual is learning about the rule.

To the maximum extent possible, rule learning should take place in such a way as to be outside the frame of personal involvement in a violation.

When rule learning must take place in the context of a personal violation, every effort must be made to appear to be fair in imposing penalties.

Principles in the Management of Competitive Events

- I. Rules should be determined well in advance of the event.
 - A. If questions of interpretation occur with regard to language in the rule, the rule should be clarified.
 - B. If questions about the relevance of the rule are raised, these should be reviewed by legitimate policy making groups or persons well in advance of the event.

II. Rules should be communicated well in advance of the event.

- A. Communication takes place when the message sent is received and understood.
- B. In 4-H events as in law, ignorance of the law is no excuse. The difference is that in a 4-H event, the educator accepts responsibility for making reasonable effort to have the participant knowledgeable.

III. In the enforcement of rules, the penalties should fit the mistake.

- A. 4-H'ers should not be penalized for errors made by advisers or leaders.
- B. Innocent procedural mistakes should receive different treatment than deliberate and knowledgeable violations of the rules.
- C. First-time offenders should not be classed with repeaters.
- D. The educator official should work with the person who is in violation of rules to assure:
 - 1. The rule is understood
 - 2. Reasonable effort is made to make the person feel they are being treated fairly.
 - 3. The person understands the consequence of repeating the mistake. (Some of the most destructive learning in the world occurs when a young person is penalized in a way they feel is unjust, and they are not given an opportunity to understand what has happened to them.)

IV. In the enforcement of rules, rulings should be impartial and also have the appearance of being impartial.

- A. Favoritism is intolerable.
- B. Emphasis should always be on making the new participant feel welcome and a part of the process.

V. The purpose of competitive events is to have boys and girls learn. There are plenty of hard knocks in fair and open competition. There is no place for hurting youth because they had no, or limited, opportunities to know the rules, or because circumstances beyond their control created a technical deficiency.

- A. In the case of entry procedures, contest officials should provide assistance in investigating claims that circumstances caused a problem. (Entry signed by adviser, but lost in mail.)
- B. When it is found that advisers or leaders have made the mistake, they should be instructed and, on evidence of negligence, penalties imposed which do not hurt the innocent 4-H member.

VI. The reasons behind the rules should be stressed in work with all involved in the competition. A person should not be penalized for a rule, the purpose of which cannot be justified to them.

VII. The person in charge of the event should make time available to deal with problem situations. If the load warrants, qualified assistants should also be utilized in assuring that the above principles are followed in the management of a 4-H competitive event.

Another problem area in the management of awards as incentives has been the creation of the possibility that those who do not compete well or contribute to winning teams get excluded from educational programs.

The following letter, received this summer, says better than I could ever hope to, some things about the purpose of 4-H and the philosophy of a truly great leader:

20 Aug. 1976

Dear Sir

I would like to make some comments on the evaluation of 4-H Clubs:

One of the requirements is to have most of the members be achievement members. This is good in most cases and we will continue to work toward this goal but not at the expense of the member.

As an example of members who do not complete we have one girl who is a fine member when she is with us but every once in a while we get a meeting scheduled on a day she has to go see her father, or her step-father decides she didn't do a good enough job mowing the lawn so she is not allowed to leave the yard. She makes half of the meetings but not the 2/3 required.

As another example, at the beginning of the year we had three children from each of two families, (all cousins). During the course of the year the parents of one of the families got a divorce. All of the children including three more not in our club moved in with the second family making a total of 13 people in a five room house. When the divorce got thru court three of the children were given to the grandmother on the mother's side and the three who are in the club stayed on with their father's brother bringing the number in the house down to ten. Neither of parents of this broken home are permitted to visit with their children without the permission and presence of the foster parents. None of these six children will be achievement members even though one of them took one project to state and got a blue ribbon.

Most of the leaders in this area would not let any of these join next year because they hurt the club record. We will continue to work with them as long as they want to be in 4-H and will work with their parents as long as they will let us.

I may never again have an achievement club but at least you know the reason why. We will continue to work to help youth grow and mature. It would be nice if they meet the 4-H requirements but it's the children that are important.

Sincerely,

(name withheld)

Good luck in your work with Councils this year!

M. Edward Rapking

STATE FAIR JUNIOR LIVESTOCK COMMITTEE

The following have been appointed to the Junior Department Livestock Advisory Committee for the 1977 Illinois State Fair.

Extension Advisers

Mel Fink - Region 6
Tom Lashmett - Region 5,
Morgan
Tom Saxe - Region 10,
Pope Hardin
Dave Whitson - Region 2,
Kankakee
Wes Winter - Region 4,
Bureau

Agriculture Teachers

Curtis Overcash,
Princeville
Bill Wills, Manito
Phillip Brown, Capron
Jerry Kuykendall, Maroa
Kenneth Webb, Tunnel Hill

1976 Species Superintendents

Eldon Behle - Poultry
Fred Haegele - Beef
Mark Russell - Horses
Dave Seibert - Swine
Stanley Smith - Dairy

The committee will be meeting on Monday, October 25, 1976. If you have items the committee should consider, please contact one of the above, or send to Dr. M. E. Rapking.

Bill Stone

HELPING LEADERS HELP YOUTH

Please note that Helping Leaders Help Youth has been revised and is now offered in seven parts and a folder. If you need a complete publication, you must order 4-H 19a, 19b, 19c, 19d, 19e, 19f, 19g, and 19h. This format was designed so you can give leaders the specific information they need without confusing them with the other items. If you want the total package, it can be assembled in the folder (4-H 19h).

M. Edward Rapking

DOG CARE HEALTH SYMPOSIUM

The 7th Annual Symposium sponsored by the University of Illinois College of Veterinary Medicine, Cooperative Extension, Office of Continuing Education and Public Service, and Illinois Dog Clubs and Breeders Association, will be held on Saturday, October 16, in the Illini Union.

Topics will include: canine pediatrics, use and misuse of hormones, skin diseases, canine geriatrics. Tours will be included in the symposium. Registration fee is \$17.00. Copies of the program may be obtained by writing to: Dr. Jack Tuttle, 256 Large Animal Clinic, Urbana, IL 61801. Please pass the word of this Symposium on to your dog resource leaders.

George Daigh

DOG RESOURCE LEADERS

Members of the Illinois Dog Clubs and Breeders Association who have been teaching workshops and helping with State Dog Obedience Shows over the past few years have requested a list of county dog project resource leaders. They want to keep in touch with these leaders via a periodic newsletter in which latest information from the dog world can be communicated. Since the 4-H staff does not have such records, would you please send the names, complete address and phone number of your dog resource leader to: George Daigh, 47 Mumford Hall, Urbana, IL 61801. Thanks for your help.

George L. Daigh

HOLIDAY SPECIAL AT NATIONAL 4-H CENTER IN WASHINGTON, D.C., 12/26/76 thru 1/1/77

Attached is a flyer describing a special humanities workshop for teens at the National 4-H Center. This is an exceptional opportunity for teens interested in art, drama, and music to spend a special Christmas break in Washington. Any questions should be directed to the Center in Washington.

Barbara Johnson

4-H COMMUNITY IMPROVEMENT GRANTS

The Illinois-Wisconsin Division of Pioneer Hi-Bred International, Inc. is providing "seed money" for 4-H clubs striving to make their communities more pleasant places to live. These incentives provide \$100 per Extension Region as grants to local clubs. Up to three local 4-H clubs in each Region may be selected as recipients of \$25 to \$75 grants.

The format of the program is outlined in the brochure "Let's Get the Ball Rolling--4-H Community Improvement." Copies of the brochure and application forms were distributed to counties at the September 16 Regional meetings.

Bill Stone

Eleven 4-H Members Attend National 4-H Dairy Conference

Eleven top 4-H Dairy members attended the Twenty-second Annual 4-H Dairy Conference in Madison, Wisconsin, September 29 - October 1, 1976.

Delegates were:

Bill Eade	- Washington County
Marilyn Hayes	- LaSalle County
Sue Helmkamp	- Madison County
Janice Ruppert	- Montgomery County
Julie Christ	- Woodford County
Joey Obert	- Stephenson County
Gail Richter	- Clinton County
Scott Smithson	- Fayette County
Barbara Weas	- Pike County
David Yochem	- Carroll County
Rhonda Stock	- Iroquois County

Mr. Gary Bressner, Fayette County Extension Adviser, Agriculture, accompanied the delegates to the conference.

Fred L. Haegele

MUSIC

DANCE

HOLIDAY SPECIAL JUST FOR YOU!

DRAMA

ART

IF YOU...

...Are 16 years old or over

...Want to explore the "Arts" in your nation's capital

...Enjoy seeing Holiday decorations and special programs

...Are eager to share your interests with other 4-H'ers

...Like to visit historic homes decorated for the Holiday Season

...Look forward to performances of music, dance and drama

...Have a yen to visit art galleries and meet artists

...Are interested in special foods

...Want to learn more about careers in the arts

COME TO THE NATIONAL 4-H CENTER, 7100 Connecticut Avenue, Washington, D. C.

DECEMBER 26, 1976 through JANUARY 1, 1977

Bargain rate of \$170 includes room, meals (except three meals on your own), transportation in Washington, tickets for special shows and all other costs except personal items you may want,

MAKE YOUR RESERVATION NOW

Reservations due November 15, 1976, with nonrefundable deposit of \$50.

Reservations received after that date subject to space available and fee of \$200

RETURN TO: HOLIDAY SPECIAL
National 4-H Center
7100 Connecticut Avenue
Washington, D. C. 20015

Enclosed is my deposit of \$50 to reserve space for the HOLIDAY SPECIAL

NAME _____ ADDRESS _____

AGE _____ SPECIAL INTEREST IN THE ARTS _____

PHONE NO. _____

COUNTY EXTENSION AGENT _____

BICENTENNIAL ARCHIVES MATERIALS

This past week, Arlita Austin, Regional Coordinator of the Bicentennial Commission asked that you be alerted to the interest of presenting materials involved in bicentennial celebrations. There is an archives for Illinois Bicentennial for the Illinois State Historical Library.

Send photos - identify persons, date taken, event and place (city or county) scripts of skits - label - where presented and when.
copies of programs, films, slide tape presentations, booklets or guides, crafts (identify who made the article), newsletters regarding bicentennial programs.

Local 4-H clubs may wish to contribute to the Bicentennial Archives.

Send all information or articles to: Arlita Austin
Regional Coordinator
Illinois Bicentennial Commission
Suite 717
One West Old State Capitol Plaza
Springfield, IL 62706

Mary Harris

INVITATION TO MASSACHUSETTS HERITAGE TOUR

Are your county 4-H groups planning a trip this year? We would like to invite you to consider the Massachusetts 4-H Heritage Tour of cultural and historic sites.

The tour is planned for 14 to 18-year-olds, but the program is adaptable to adult groups. Your "home base" will be the new Massachusetts 4-H Center located in Ashland, 22 miles west of Boston. Groups of 20 to 50 may be scheduled for any 3-day period depending upon the availability of the facilities, in the summer and continuing throughout the school year. Early reservations will help insure your choice of dates.

Every attempt will be made to arrange for programs and visits with Massachusetts 4-H families to further enrich your stay. Just indicate your interest.

Heritage Tour is an adventure into history; a study of democracy in the making. From this perspective, our system of government is better understood and our rights and responsibilities as citizens more clearly recognized.

...Thus writes Susan Uhlinger, Program Director, Massachusetts 4-H Center, 466 Chestnut Street, Ashland, Massachusetts 01721. If you wish to call, her number is 617-881-1243. She will be glad to send a brochure which tells what is included in the program, tour fees, etc.

Hugh Wetzel

INTERNATIONAL 4-H PROGRAM - 1977

Opportunities for 4-H'ers and alumni will be similar in 1977 to what they have been in 1976, with the exception that we will probably have outbound delegates on the Japanese Labo program.

The enclosed International Four-H Youth Exchange-IFYE sheets give a description of the National 4-H Foundation sponsored programs. We are expecting additional information on the 1977 Caravan opportunities and also information about LABO '77.

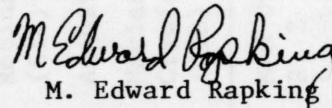
IFYE Applications are due November 30th with interviews for IFYE representatives and IFYE Caravaners scheduled for December 4 at Urbana. More details for IFYE and Japanese LABO programs will be sent as soon as we receive them.

Hugh Wetzel

State 4-H Staff:

Sharon Coffman
George Daigh
Walt Griffith
Fred Haegele
Mary Harris

Barbara Johnson
Bob Long, Jr.
Violet Malone
G. William Stone
Hugh Wetzel



M. Edward Rapping
Assistant Director - 4-H

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.

HOST FAMILIES, ADDRESSES, DATES, AND EXTENSION CONTACT ADVISERS - ILLINOIS - 1976

MISS BRUNHILDE WOLFF GERMANY May 20 - July 28 Idaho August 4 - October 9	M/M Joseph Basinger Enfield, IL 62835 (618) 963-2567 May 20 - June 6 Charles Nolan White Co. Ext. Adv. (618) 382-9662	M/M George Obernagel R. 2 New Athens, IL 62264 (618) 539-3659 June 6 - June 22 Jim Lipe St. Clair Co. Ext. Adv. (618) 233-1047	M/M Don Schoenbein R.R., Box 176 Maquon, IL 61458 (309) 462-3170 June 25 - July 12 Dennis Brokaw Knox Co. Ext. Adv. (309) 342-5108	M/M Norman Madison R. 1 Mazon, IL 60444 (815) 237-8995 July 12 - July 28 Barbara Hasslinger Grundy Co. Ext. Adv. (815) 942-2725
MISS LANA BOON The NETHERLANDS May 20 - July 28 Montana August 4 - October 9	M/M John Douglas R. 4 Marshall, IL 62441 (217) 826-2750 May 20 - June 6 Charles Orcutt Clark Co. Ext. Adv. (217) 826-5422	M/M Darwin Meier R. 1, Box 19 Troy, IL 62294 (618) 667-6626 June 6 - June 22 Jan Mueller Madison Co. Ext. Adv. (618) 656-4862	M/M Arthur Duffield 2435 E. 16th, R. 4 Ottawa, IL 61350 (815) 434-0346 June 25 - July 12 Harold Salzman LaSalle Co. Ext. Adv. (815) 433-0707	M/M Richard Rund R. 1 Ivesdale, IL 61851 (217) 564-2427 July 12 - July 28 Ann Rund Piatt Co. Ext. Adv. (217) 762-7912
MR. S. KADIRESAN INDIA July 1 - August 18 Texas August 25 - October 9	M/M John Mayhew R. 3, Box 108 Aledo, IL 61231 (309) 537-3347 July 1 - July 18 Mary Lou Foster Mercer Co. Ext. Adv. (309) 582-5106	M/M Wendell Armour R. 3 Carlinville, IL 62626 (217) 954-9398 July 18 - August 2 Paula Diers Macoupin Co. Ext. Adv. (217) 854-9604	M/M Herbert Iknayan 504 Mission Drive Robinson, IL 62454 (618) 546-1315 August 2 - August 18 Marian Paddick Crawford Co. Ext. Adv. (618) 645-1549	
MR. HENRI L.J.R.C. ERNOUX BELGIUM July 9 - August 21 Only State	M/M Dean Rayburn RFD Seymour, IL 61875 (217) 687-4300 July 9 - July 23 Marty Power Champaign Co. Ext. Adv. (217) 352-0966	M/M Kenneth Erbsen R. 2, Box 122 Lanark, IL 61046 (815) 493-2159 July 23 - August 7 Harold Brinkmeier Carroll Co. Ext. Adv. (815) 244-9444	M/M Ore Heath R. 2 Stockton, IL 61085 (815) 987-3789 August 7 - August 21 Chuck Berschinski JoDaviess Co. Ext. Adv. (815) 858-2273	

309, 13705
TI

MR. ALBERT M. SIMELANE SWAZILAND August 11 - October 9	M/M Melvin Chapple 460 S. Crea Decatur, IL 62522 (217) 428-5126	M/M Stanley Smith 514 Heather Lane Dixon, IL 61021 (815) 284-7001	M/M Ebert Ferguson R. 2 Greenfield, IL 62044 (217) 368-2847	M/M Morris Johnson 1233 Violet Lane Botavia, IL 60510 (312) 879-5229
California (first state) July 5 - August 3	August 14 - August 19 Mary Jo Stewart Macon Co. Ext. Adv. (217) 877-6042	August 19 - Sept. 1 Wayne Wubben Lee Co. Ext. Adv. (815) 857-3525	September 1 - 20 David Shue Macoupin Co. Ext. Adv. (217) 854-9604	September 20 - Oct. Ruth Johnson Kendall Co. Ext. Adv. (312) 553-5823
MR. DAVID MORRIS JAMAICA August 11 - October 9	Mr. James Schmidt 307 N. Oak Mounds, IL 62964	M/M Joseph Schmidt R. 3 Carrollton, IL 62016	M/M Roy Kleven R. 1, Box 52 Cisco, IL 61830	M/M William Dooley 9332 S. Banderpoel Chicago, IL 60620
Massachusetts (first state) June 27 - August 3	August 15 - August 29 Jim Schmidt Pul.-Alex. Co. Ext. Adv. (618) 745-6310	August 29 - Sept. 12 Larry Coon Greene Co. Ext. Adv. (217) 942-6996	September 12 - 26 Don Smucker Paitt Co. Ext. Adv. (217) 762-2655	September 26 - Oct. Gary Heusel Cook II Co. Ext. Adv. (312) 737-1368
Mr. YING-SHENG LIN REPUBLIC OF CHINA August 25 - October 9	M/M Charles Shaw R. 1 Oneida, IL 61467	M/M Lee LaPlant R. 2, Box 198 Manteno, IL 60950	M/M Norman Meyer R. 5, Box 67, Bell School Rd. Rockford, IL 61107	
South Dakota (first state) June 27 - August 18	August 26 - Sept 10 Janet Browning Knox Co. Ext. Adv. (309) 342-4617	September 10 - 24 Sue Peterson Kankakee Co. Ext. Adv. (815) 939-3626	September 24 - Oct. 9 Phil Baylor Winnebago Co. Ext. Adv. (815) 987-7379	
MISS NATIVIDAD IGNACIO PHILIPPINES August 25 - October 9	M/M Don McNeff R. 4 Mt. Sterling, IL 62353	M/M Don Lloyd R. 1 Aledo, IL 61231	M/M William Chudzinski 5237 S. Hermitage Chicago, IL 60609	
Oregon (first state) June 27 - August 18	August 26 - Sept. 10 Bob Hayward Brown Co. Ext. Adv. (217) 773-3013	September 10 - 26 J. E. Coplan Mercer Co. Ext. Adv. (309) 582-5106	Sept. 26 - October 9 Gary Heusel Cook II Co. Ext. Adv. (312) 737-1368	



University of Illinois at Urbana/Champaign

Cooperative Extension Service

ILLINOIS EXTENSION ADVISERS 4-H NEWSLETTER

SEPTEMBER, 1976

DICKEY-JOHN REPORTS DUE

All reports for the Dickey-john innovative programs are due in the State 4-H Office by September 20 along with your other award selections. At stake for your members are: two, four-hundred dollar scholarships; ten, \$25 bonds; a tour of the Dickey-john plant for all participants. If a model or actual mock-up is too large to send or bring to the State 4-H Office, photos will do for the preliminary report.

George Daigh

4-H 53, ILLINOIS 4-H MEMBER'S HANDBOOK

4-H 53, Illinois 4-H Member's Handbook, has been discontinued in its present form. It will be replaced later this fall by 4-H 53, Illinois 4-H Projects. The new look will include only a listing of project units and suggested goals for use by members in project selection.

Bill Stone

LEADERSHIP DEVELOPMENT

A supply of both Unit I and Unit II vinyl soundsheets for the Helping You Help Youth Leadership Development Series is available for new 4-H leaders from the State 4-H Office. Order what you need!

George Daigh

DISTRIBUTION OF NATIONAL 4-H SUPPLY CATALOGUES

We have again given permission for the National 4-H Supply Service to contact each county to determine their need and desires relative to the distribution of National 4-H Supply Catalogues. Each county should make their own decision relative to the need for, use of, and distribution of National 4-H Supply Catalogues.

M. Edward Rapking

4-H STATE EXCHANGE INFORMATION

The 4-H Office has listings for 4-H County Exchanges from the following states: Virginia, Wisconsin, Indiana, Kentucky, New Jersey, North Dakota, Michigan, South Dakota, Georgia, Washington, Nebraska, Arkansas, Iowa.

These are for exchanges beginning in 1977. If interested, contact George Daigh.

George Daigh

HEALTH AND HEALTH EDUCATION PROGRAM AIDS

NATIONAL INFLUENZA IMMUNIZATION PROGRAM - Kits containing explanatory material, releases for local newspapers, suggestions for awareness programs within a community, and ideas for youth education in this venture may be ordered from Public Health Service, Center for Disease Control, Atlanta, Georgia 30333.

Barbara Johnson

LOST AND FOUND

A set of keys was found during State 4-H Conference. It contains two keys to a Toyota, one key (maybe to a house), and three small keys (maybe to a lock box). If you know who the keys belong to, call the State 4-H Office.

Sharon Coffman

PILOT TV SHOW FOR OLDER AMERICANS

"Our Time" a pilot project for older Americans being produced by public television station KQED, San Francisco, will be of special interest to 4-H members and leaders who are working with the elderly. This would be a good way to expand or develop ideas for GAP, Generation Alliance Program.

The two half-hour pilots for the project will be shown over the entire Public Broadcasting System on the nights of September 13 and 14 from 8:00 to 8:30 p.m. Check your local TV listings for stations in your area.

The "Our Time" project is a serious effort to meet the national need to recognize the value of our older Americans (55 years and up), the problems they face, and the social issues involving them, their families and society. The programs will be positive in tone, stressing the humor, the wisdom, the inventiveness, the fortitude and the vitality with which many older people meet the diverse challenges of daily living. While designed to meet the needs of older people, it is being programmed to be of interest to all, including young people. As the program develops, we hope that we can involve some 4-H members who are working with the elderly to show how excellent relationships can be developed between young and old. Several counties have developed excellent programs for older teens and senior citizens.

If you wish any more detailed information about the program or would like to become involved in it, I suggest that you write the Project Director, Richard R. Rector, KQED, Inc., 1011 Bryant St., San Francisco, California 94103.

Violet Malone

X-TRA YIELD CHECK TIME

Now is the time to remind 4-H'ers enrolled in crop projects that they arrange to have their five acre corn and soybean yields checked or they complete their work the 4-H X-tra Yield Crop Demonstration, Phase II. 4-H publication forms used with these are:

- 4-H 293 The New X-tra Yield Activity
- 4-H 294 Corn or Soybeans, Phase I X-tra Yield Activity Sheet
- 4-H 295 4-H X-tra Yield Crop Demonstration, Phase II

INTERNATIONAL CORNER

IFYE REPRESENTATIVES

All seven of our IFYE Representatives are now overseas and have great learning-sharing experiences. Becky Young from Greene County was reassigned from Pakistan to Dominican.

IFYE CARAVAN

From Scotland--from Denmark--from France--from the Netherlands--our 1976 Caravaners report "We had a great summer." Our 15 delegates returned home several weeks ago and have been sharing their summer travel with quite a few groups. See the June Newsletter for names and addresses of delegates if your county is interested in having them share their experience with a 4-H Federation or other group.

JAPANESE LABO

Approximately 136 exchangees including 11 leaders have been royally hosted by 144 Illinois families and have returned to their Japanese homes for the second half of their school year. Many tears were shed and well wishes expressed as families said goodbye to their new "son or daughter."

We are presently waiting for program information about the 1977 exchange with Japan before we reach a decision about participation in 1977.

SOVIET-U.S. YOUNG AGRICULTURE SPECIALISTS EXCHANGE

September 6 - 9 will be important days for the 30 (15 United States and 15 Soviets) participants in the first U.S. - Soviet exchange. They will be meeting at the National 4-H Foundation to share experience and evaluate the program. If all has gone well, we anticipate that the program will be continued in 1977.

Six Illinois families and communities had the opportunity to host six young Soviets. The program objectives of developing friendship and to establish a cooperative, sharing relationship was accomplished. The exchangees were well selected as indicated by their dedication to learn as much as they could about our agriculture and to also participate with families in their communities.

We are anticipating that our two Illinois participants will have quite an interesting six months to share with groups when they return. If you missed their names and addresses in the June Newsletter, they are:

Ruth Fleck, R. 2, Center Road, Frankfort 60423 (Will)
Bob Brennen, 3902 White St., Solan Mills 60080 (McHenry)

IFYE AND PRYLE EXCHANGEES

Four IFYE exchangees have completed their host family assignments while four are still here. Attached is their schedule. Some are quite interested in sharing slide programs about their work with 4-H or other youth organizations in their countries. All have been excellent representatives, and we appreciate the contribution they are making to promote world understanding and friendship among people.

Hugh Wetzel

State 4-H Staff:

Sharon Coffman
Goerge Daigh
Walt Griffith
Fred Haegele
Mary Harris

Barbara Johnson
Bob Long, Jr.
Violet Malone
G. William Stone
Hugh Wetzel

M Edward Rapking
M. Edward Rapking
Assistant Director - 4-H

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.

Cooperative Extension Service
United States Department of Agriculture
University of Illinois
At Urbana-Champaign
Urbana, Illinois 61801

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University of Illinois at Urbana/Champaign

Cooperative Extension Service

DECEMBER, 1976

4-H COMMUNITY IMPROVEMENT

This is a reminder that applications were due in your office December 1 for grants in the 4-H Community Improvement Program, sponsored by Pioneer Hi-Bred International, Inc. Regional review of the applications will be made at the Regional Awards Nomination Meetings, January 13, 1977.

We hope the availability of these grants will stimulate local 4-H Clubs to plan and carry out community improvement activities. Those not funded by the grants may be carried out with other funds.

Community improvement programs provide many opportunities for learning. A 4-H member's report follows: "I was co-chairman on the Honey Suckle Beach Project. The goals of this project were to up-grade and safeguard Honey Suckle Beach, a public beach on Hayden Lake. In order to get matching funds, I talked in front of the Kiwanians, Jaycees, Hayden and Dalton City Councils, and their Mayors, PTA's and other organizations to promote our project. The response was tremendous. Through this project I learned all the planning a community improvement project takes and that you cannot go out and say you need \$300 and expect someone to give it to you. It takes a great deal of convincing various organizations that your project is worthwhile and should be supported. We successfully completed our project with a lifeguard and a lifeguard tower, sand, bicycle rack, safety signs, and a diving board."

Bill Stone

THE ILLINOIS 4-H LEADER'S PROJECT HANDBOOK

The Illinois 4-H Leader's Project Handbook, 4-H 207, is being revised, and will have a new format for the 1977-78 4-H year.

The present supply in the State 4-H office is nearly exhausted. If you need additional copies of 4-H 207 for the current 4-H year, you may wish to contact adjoining counties.

Barbara Johnson

MORE ON THE 4-H DOG WORKSHOPS

Twenty-six counties have now sent in the names of their 4-H Dog Resource Leaders - aren't there more to come? Please send them in so they can begin getting information from the Illinois Dog Clubs and Breeders Association and the 4-H office.

The three workshops will be held in February as follows:

February 5 - Don Lee Extension Center, Rt. 15 West, Mt. Vernon 9:30 a.m. - 4:00 p.m.

February 12 - Department of Ag. Building, Illinois State Fairgrounds,
Springfield - 9:30 - 4:00 p.m.

February 19 - Notre Dame Special Education Center, DeKalb - 9:30 - 4:00 p.m.

Reservations should be sent to George Daigh, 47 Mumford Hall, Urbana, IL 61801, one week prior to the workshop. Lunch and materials will be furnished.

- Program:
1. Emphasize the basics - Leaders' Manual, revisions and review, questions and answers on sub-novice training.
 2. Open Class - Discussion and Demonstration.
 3. County and State Dog Shows - Discussion of Rules, Judges, Score Cards, etc.
 4. Idea Exchange.

Sponsors: University of Illinois at Champaign-Urbana
Cooperative Extension Service and Illinois Dog Clubs and Breeders Association

Financial Assistance by: Dixie Mills, East St. Louis
Nutrena Feeds, Goodfield
Nutrena Feeds, Flora
The Andersons, Champaign
Hubbard Milling Co., Springfield
O. K. Grain Co., Springfield

George L. Daigh

ABC'S OF COUNTY GOVERNMENT

The publication ABC'S of COUNTY GOVERNMENT, 4-H 151, has been discontinued and is no longer available.

Barbara Johnson

DUE DATE OF 4-H ENROLLMENT REPORTS

The 4-H ENROLLMENT REPORTS will not be due until September 1, 1977. This is because of the change in the fiscal year.

M. Edward Rapking

CONGRATULATIONS TO THE STATE'S 4-H JUDGING TEAMS

Three of the state's six 4-H judging teams, which participated in various contests this month, took top honors and the other three placed second, third, and fourth nationally.

The state's livestock team won first place for the fifth consecutive year, and the poultry and the horticulture teams each won their contest.

The Livingston County livestock judging team, which represented Illinois at the American Royal, took second place; the horse team took third; and the state's first meats judging team scored fourth.

Tami Untersee, Freeport, took top honors in the horse judging, and Kappy Koch, Tremont, was high individual in the poultry judging contest.

4-H ELECTRIC PROGRAM

Chris Scherer

Statistics indicate that participation in the 4-H electric program has declined in the past few years. In an effort to stimulate the interest and enthusiasm in the electric program, the 4-H IFEC Committee is reviewing past 4-H electric programs and thinking about future programs.

We have depended heavily upon the power suppliers to help teach electric schools and to present workshops. However, in many areas power suppliers have been unable to conduct county programs for a variety of reasons including:

1. Shortages of personnel.
2. Employees not interested in conducting 4-H electric schools.
3. Cooperation and communication between Extension and power suppliers need to be improved.
4. Lack of adequate publications and media to use in electric programs.

How much has participation declined? The number of members in a project will fluctuate year by year, but the fluctuation has been negative the last few years. As an example, the numbers for 1975 and 1976 are shown below:

<u>Region</u>	<u>No. of Members 1975</u>	<u>No. of Members 1976</u>	<u>Change</u>		
1	231	111	-120	or	-51.9%
2	909	639	-270	or	-29.7%
3	310	119	-191	or	-61.6%
4	239	121	-118	or	-49.4%
5	292	118	-174	or	-59.6%
6	303	203	-100	or	-33.0%
7	226	283	+ 57	or	+25.2%
8	290	446	+156	or	+53.8%
9	240	119	-121	or	-50.4%
10	181	165	- 16	or	- 8.8%
Total	3,221	2,324	-897	or	-27.85%

This reduction is interpreted as dramatic and has been noted by many people, both within and outside of the 4-H electric program.

The following list of reference materials may be used to supplement current 4-H project manuals and other office library materials:

American Association for Vocational Instructional Materials, 120 Engineering Center, Athens, Georgia 30602:

1. Electric Energy (\$2.95).
2. Understanding Electricity and Electrical Terms (\$2.95).
3. Maintaining Lighting and Wiring Systems (\$2.95).
4. How Electric Motors Start and Run (\$2.95).

The Penton Publishing Company, Penton Building, Cleveland, Ohio 44113,
Machine Design Courses:

1. Basic Electronic Services.
2. Basic Course in Solid-State Electronics.
3. A Basic Course in Integrated Circuit.

Electrical Construction and Maintenance, McGraw-Hill Publishers, 1221 Avenue of the Americas, New York, New York 10020:

1. Volume 4 - Protecting Against Ground Faults.
2. Volume 7 - Electric Heating Principles and Practices.
3. Volume 8 - Maintaining Electrical Systems.
4. Volume 9 - Residential Electrical Ideas.

Food and Energy Council, 909 University Avenue, Columbia, Missouri 65201:
Agricultural Wiring Handbook (\$5.00).

Interstate Publishers, Educational Media Publishers, Danville, Illinois 61832:
Understanding Electricity (\$2.50).

State Fair Exhibits - Electric

The new 1977 Illinois State Fair classes grew out of a concern to make the exhibits more relevant and to reflect the work being done in the electric program. Each project is to be evaluated on its own merit, but after each class is judged, the best 10% of that class receives special recognition. This then means that apples, peaches, pears and bananas are all judged as the same fruit just as projects of 9 year olds are judged with projects of 19 year olds.

Following is a list of classes for the 1977 State Fair:

1. Any lamp to be used for reading or study.
2. Any outdoor shop light, utility light or drop cord (all outdoor types only).
3. Any motor driven equipment.
4. Heating equipment.
5. Energy conservation devices using non-traditional methods.
6. Electronics and solid state devices.
7. Devices to demonstrate the usage of electricity. These are battery exhibits or wiring diagrams.
8. Any device that does not fit into one of the above categories.

Each county may have one exhibit per class. The January 4-H Newsletter will give more details, but for the present all classes will be judged by the electric code as published by your local electric supplier.

Mary Harris

Jerry Baker

GRANTS FOR 4-H EYE CARE EDUCATION

We have just received word of the opportunity for states to make proposals for grants for innovative programs in eye care education. If your county has identified this as a concern, or if local optometrists express an interest in helping you, contact us for details. The proposals are due by January 1, 1977, in Washington. If your county is interested, submit to us a proposal for developing a model 4-H Eye Care Education and Safety Program to be implemented in your county. Please have your proposals in by December 20 so we can coordinate a select one for Illinois. It should be planned for the period January 1, 1977 to January 1, 1978. Program emphasis may include, but not be limited, to any of the following:

1. Everyday eye care and safety.
2. Vision in sports, traffic, school and work.
3. Problems of vision and their correction. (Note, however, that primary emphasis is not on blindness, but on vision and its problems).
4. The nature of light and how it works.
5. The human visual system and its functions.
6. Careers in vision care health professions.

Please contact Barbara Johnson, 47 Mumford Hall, Urbana 61801, for details.

Barbara Johnson

ILLINOIS 4-H PROJECT BOOK

If you have not received your Illinois 4-H Project Books, 4-H 53, which were on back order, please order again as they may have been lost in the mail truck fire.

G. William Stone

4-H MEATS EVALUATION WORKSHOPS

Seven regional 4-H Meats Evaluation Workshops are being planned for resource leaders and advisers. Regional dates are as follows:

- Region 1 - To be announced
- Region 2 - To be announced
- Region 3 - February 3, 1977
- Region 4 - February 15, 1977
- Region 5 - March 10, 1977
- Region 6 - To be announced
- Region 7 - January 27, 1977
- Region 8 - January 25, 1977
- Region 9 - March 22, 1977
- Region 10 - February 1, 1977

The places and times will be sent to the County Staff Leader after December 15.

ILLINOIS STATE FAIR JUNIOR DEPARTMENT LIVESTOCK DIVISION

Changes for 1977

A. General Rules and Regulations

1. All livestock entries must be postmarked not later than August 1.
2. All Junior Livestock exhibitors (except dog obedience) must be 12 years of age as of January 1, 1977.
3. The following rule has been dropped:
 "Each exhibitor must personally care for the animal during the feeding period or required tenure of ownership. Boys and girls living away from their projects during the period of ownership prior to June 1, may only show barrows, gilts, ewe lambs or horses."
4. Substitution of project animals in classes where the exhibitor has made official entry will be permitted up to time of issuance of exhibitor numbers.
5. Market animals that have been sold at auction as part of County 4-H Show or FFA Sectional Fair for future delivery are eligible to exhibit in the Junior Department provided a signed contract (form to be furnished) has been executed between the buyer and seller.
6. All protests of eligibility of exhibitors or animals entered in the Junior Department must be filed in writing at least twelve hours before the department show begins, or within twelve hours after the conclusion of said show when it must be signed by three parties and accompanied by a deposit of \$50 to cover necessary expense of the protest. The \$50 deposit will be returned if the protest is sustained.

B. Dairy Goats

1. Animals must be purebred and registered in the name of the junior exhibitor only. Registration papers must show ownership since June 1, 1977. (Beginning in 1978, required ownership will be: Kids, June 1; yearlings not in milk, March 1; and milking Does, January 1.
2. Each exhibitor shall be limited to two entries in each premium number with a maximum of six entries in the Department excluding entries in the milking contest.
3. Ages are determined as of day of show.
4. No males will be permitted on the grounds.
5. There will be classes for Nubians, Saanens, French Alpines and all other breeds.
6. Classes will include:
 - Kid under 5 months
 - Kid over 5 months and under 1 year

Yearling not in milk
 Milking Doe--any age
 Mother-daughter (animals must have been shown in previously listed classes)
 Milking Contest (based on total pounds of milk produced in minimum of two milkings preceded by a dry milking)

C. Swine

1. The "litter" classes will be replaced by "pair of gilts" classes.
2. Each exhibitor will be permitted to show two spring gilts OR one spring boar and one spring gilt in the Breeding Swine Department.
3. Barrows weighing more than 250 pounds and officially entered in the Premier Class will be eligible for a special on-foot class for all breeds and cross-breeds. They will not show in the regular heavyweight breed classes.

D. Dairy

1. Junior and Senior Heifer Calves must have been the property of the exhibitor as of June 1.
2. Owner-sampler record will also be used as official proof of date of calving for the milking derby.

E. Sheep

Any lamb entered in a lamb class must have lamb's teeth and show no evidence of permanent teeth.

F. Beef

1. The Shorthorn and Polled Shorthorn breeding classes will be combined as Shorthorn classes.
2. Additional classes will be offered for crossbred steers.
3. Tattoos will be continued for steer identification although alternate means of identification is being investigated.
4. A committee has been appointed to study a mandatory weigh-in and identification program for steers to be implemented in 1978.

G. Horse and Pony

The 1977 show is tentatively scheduled for August 25-28.

H. 1977 Exhibition Livestock Health Requirements

The Illinois Department of Agriculture, Division of Meat, Poultry and Livestock Inspection is considering several changes in requirements. These should be available soon after January 1 and will be sent to Extension Advisers. Being considered are:

1. Negative tuberculin test required within 90 days prior to exhibition on all cattle (except carcass shows where all animals on grounds are slaughtered).
2. Negative test for pseudorabies conducted within 90 days prior to exhibition on all swine.
3. Whether to continue requirement for the negative AGID test for EIA in horses.

NOTE: The above three items are for your information only and to alert you about possible changes. Do not make any announcements until the Illinois Department of Agriculture sends you the regulations.

Bill Stone

REGIONAL 4-H AWARDS SELECTION PROCEDURES

Each County Staff Leader will be receiving a packet of information shortly which will aid you in preparing for the selection of the 1977 Regional winners and nominees in selected State 4-H Awards Programs on January 13. Please be alert to the following changes in policy regarding participation in the Illinois 4-H Awards Programs:

1. A 4-H member may be selected to attend each of the following only once:
 - A. IFEC Trip
 - B. National Safety Congress
 - C. NJHA Conference (except for Judging Team)
 - D. National Dairy Conference
 - E. National 4-H Congress
 - F. Poultry Fact Finding Conference
 - G. Commodity Marketing Symposium
 - H. American Youth Foundation Camp
2. Previous delegates to AYF Camp and National 4-H Conference may be nominated in awards programs which may lead to a trip to National 4-H Congress at the State, Sectional or National levels.

Check the enclosure in the county packet entitled "Illinois 4-H Awards Program Guidelines for Nominee Selection" for a review of the policies effecting participation in the National and State 4-H Awards Program.

You will also note that delegates to the 1977 National 4-H Conference and American Youth Foundation Camp will not be selected on the basis of 4-H member records.

Due to change in structure and program format, the Planning Committee for National Conference has recommended that State delegations to this event consist of members of State 4-H policy-making groups rather than delegations selected on the basis of 4-H records. The Illinois 4-H Program will be represented at this event by the State 4-H Advisory Committee which consists of 4-H members, volunteer leaders and County extension advisers.

Delegates to the American Youth Foundation Camp will be selected on the basis of a written application provided by the Danforth Foundation. These applications will be sent to each county extension office in January and due in the State 4-H Office by June 1.

Sharon R. Coffman

ILLINOIS WINNERS IN NATIONAL 4-H AWARDS PROGRAM

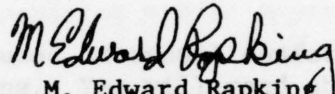
Seventeen current and former Illinois 4-H'ers claimed \$13,000 in educational scholarships at the 55th National 4-H Congress in Chicago, November 27 - December 3.

Fifty Illinois 4-H members attended this national event along with county extension advisers; Theresa McAllister, McDonough; Ann Updegraff, Coles, 1 and George Daigh and Walt Griffith of the State 4-H Staff.

During the Congress the Illinois State 4-H Alumni winners were honored and a special banquet was given honoring the Illinois Delegation.

Sharon R. Coffman

State 4-H Staff:

Sharon Coffman	Barbara Johnson	 M. Edward Rapking Assistant Director - 4-H
George Daigh	Bob Long, Jr.	
Walt Griffith	Violet Malone	
Fred Haegele	G. William Stone	
Mary Harris	Hugh Wetzel	

The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. JOHN B. CLAAR, Director, Cooperative Extension Service, University of Illinois at Urbana-Champaign.

PROGRAMS THAT WORK

Program impact is more than just the people attending the event. The impact includes the many other youth who benefit from programs presented by the 4-H'ers at Regional, Multi-County, County and Local 4-H events.

For example, 4-H members attending State 4-H Conference have presented workshop sessions for Regional Junior Leaders' Conferences and local 4-H Club programs, and 4-H members attending State Fair programs have conducted county workshops.

Valuable resources, sometimes overlooked, are the youth attending state programs. These youth have a lot of enthusiasm, creative ideas and talent that could be used to broaden the outreach of a program through their sharing with others. Many programs could be strengthened by providing leadership opportunities for the youth attending state events when they return home.

Perhaps a part of the county delegation orientation should be a discussion of leadership opportunities available or the county's expectations of the youth upon their return.

Teen Leadership Awareness Workshop Conducted

Teens in McDonough County are more aware of leadership opportunities as a result of a Teen Leadership Workshop held during October. The two hour program was a joint venture between 4-H and YMCA youths. Following a short get-acquainted mixer, a group of teens presented a skit on the various styles of leadership. The entire group was then given the task of deciding what to do to get members involved and to use their leadership skills. A list of 70 suggestions for involvement was shared with the participants.

Teresa McAllister says she feels the teens became more aware of leadership styles and group processes through the various activities and games conducted during the evening. The only recommendation Teresa would have is to work with school personnel to get greater program involvement and to get leadership experiences for older youths. TIME OUT materials from State 4-H Conference were used as references.

Happy Birthday Communications Project

The new 4-H Communications Project was introduced at annual conference just one year ago, and today lots of things are happening. You will read about McDonough county's "4-H'er in the News" and Hancock county's "Radio Day" later in this letter newsletter. Another group which is well underway is the Tri-County (Peoria, Tazewell, Woodford) Communicators Group.

Last year this group produced a number of radio spots, wrote a newsletter, produced a TV spot commercial and put together an exhibit for the State Fair. Previously some of the youths in this group were involved in learning to operate a cable television station and produced five one-half hour television programs.

This year the group plans to work in the areas of newswriting, radio, photography, television, visual communications, speaking and a 4-H yearbook. Not only were the efforts of these youths viewed by thousands visiting the State Fair 4-H Action Exhibit area, but all the products were taken to Grossinger, New York, where some forty 4-H agents attending a seminar on "Visibility" at the national meeting viewed them. In addition, the exhibit set at the head of the exhibition hall at that meeting.

Communications project materials are available on Communications Awareness and on Newswriting. This material includes a member's manual, a member's workbook, a record sheet, and a leader's guide for each project unit.

The Newswriting Member's Manual, 4-H 681, is a good guide for 4-H Club reporters. In fact, this manual replaces the Reporter's Guide, which is no longer in print.

Many members are involved in communications types of activities and are starting special interest groups. Macon County is planning to organize a group of older teens. A couple of things this group plans to do is visit clubs and teach public speaking and parliamentary procedure, write a newsletter, and involve more members in promoting 4-H. Macoupin County has had a communications club, McLean County has had a radio club, and Jackson County has produced its own radio spots. I am sure there are other activities underway, but we just do not know about them. Many counties have local speakers' bureaus, and the state's first Report-to-the-State Team is off to a good start. We have received favorable comments from several of the appearances these young people have made on behalf of 4-H. If you think of a meeting these young people might speak at, contact Sharon Coffman, 47 Mumford Hall, Urbana 61801, to see if a team member can be scheduled.

Activities and programs communication project members can become involved in include the National Poster Art Program, the National Photo Exhibition, and the National Young Peoples' Radio Festival.

Other programs which may be considered to be activities of the communication project include public speaking and demonstration contests and the State Fair Action Exhibit.

Hopefully this new project will lead to the involvement of communications project members at state events such as State Fair and State Conference as press corps members. Who knows how many Barbara Walters, John Chancellors, and Cecil B. De Milles may be produced as a result of this project.

If you have any questions about the communications project, direct them to any one of the counties mentioned in this PROGRAMS THAT WORK section, or contact, Chris Scherer, 51 Mumford Hall, Urbana 61801.

4-H'er In The News

"4-H'er in the News" began in McDonough County when it was decided that too few youths actually receive formal recognition for their achievements. Six youths, a parent, and Marty Green--all interested in photography--met to see how they could put their skills to work in solving the recognition problem.

Through the County Newsletters members were informed about the group's plan to take pictures of 4-H members working with their projects and to print them in the Macomb Daily Journal and the McDonough Times. Initially, articles were run every two weeks. However, Marty hopes to increase this to one article a week. The 4-H members involved are learning by doing. The members take the pictures, develop their own film, and make their own prints. A local newspaper reporter taught the kids how to interview their client and to write up a short story. The group is presently meeting monthly where they learn from outside resources about

interviewing and how the news media operates. The group plans a tour of WTU Visualization Center sometime this year. Most of the youths publicized so far have not previously received this type of recognition, and the articles and pictures are telling the 4-H story.

The 4-H Federation this year has budgeted \$75 to pay for photo supplies and mileage for reporters. Resources used were the 4-H Communications Project and local resource persons. Nothing succeeds like success and seeing your efforts printed in the paper not only makes the subject of the story feel good, but the 4-H Reporter feel good as well.

Hancock 4-H'ers Run WCAZ

The 4-H members in Hancock County are learning the radio business. Jerry Nutt, Jr., owners and operator of radio station WCAZ has made his station available for the youth to run for the past four years. Radio Day starts at 7:00 a.m. and broadcasts until sundown. The 4-H'ers read the news, weather, sports, ads and play disc jockey, including selecting the records. All the members can get involved in selling advertising - 30 second spots, and usually 20-30 members participate in the on the air part of the program. Ad forms are distributed to 4-H members through the county newsletter. In addition, the newsletter suggests how members might go about selling ads. Although most people purchase time to sell a product, members encourage individuals to buy time to congratulate 4-H members as well.

Time is sold at \$2 for one 30 second spot or \$5 for three 30 second spots. As spots are sold the money is turned into the county office and the spot copy is written. Ads and money are to be turned in one week prior to radio day. All receipts from ads sold by the 4-H members go to the county 4-H Federation.

Radio day is usually conducted during National 4-H Week so that it helps to promote 4-H as well as serves as a money making project. For further information contact Brian Hoffman.

Comment:

We appreciate the county response to this section of the 4-H Newsletter. We need your continued cooperation and support to make this section of the 4-H Newsletter work. We look forward to receiving your reports of successful programs by the first of the month prior to the month the articles are to appear in the Newsletter.

Chris Scherer
Mary Harris

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